



MUJ/REG/2018-19/01

Date: 06.10.2018

**The Secretary of Sports Board/Council/  
Director Physical Education & Sports/  
Sports Officer of All Participating Universities/ Institutes**

**Subject: Fixture and other information regarding All India Inter University Squash (M & W) Tournament from 16-18 October 2018.**

Dear Sir/Madam,

We extend a warm and hearty welcome to you and your team to the **All India Inter University Squash (M & W) Tournament 2018-19** being organized by **Manipal University Jaipur** from **16-18 October 2018**.

Please note down the important information regarding the Tournament as mentioned below:

1. Team Managers will have to submit 4 copies of Eligibility Proforma duly filled in & signed by the competent authority at the time of registration. Participants, Team Manager and Coach should produce a valid ID – Card of the University before the registration committee. In the absence of the same, the team will not be allowed to participate in the Tournament.
2. The Team Managers are also required to submit a copy of the 10 & 10+2 Mark sheet (in case of players from UG programme) and copy of 10, 10+2 and Graduation Mark sheet (in case of players from P.G. programme) of the players in their team duly attested by the competent authority.
3. All the participating Universities are requested to submit AIU Annual Subscription Fee Copy for Academic Session 2018-19.
4. The tournament will be conducted as per the SRFI rules adopted by the A.I.U.
5. Decisions of the Organizing Committee on all matters relating to the tournament shall be final and binding.
6. **Light Soled Shoes and Light Soled Non-Marking Shoes only will be allowed.**
7. **Dark Soled Shoes and Dark Soled Non-Marking Shoes will not be allowed.**
8. **'Dunlop' Yellow Dot Squash Ball** will be used and available at venue on payment of **Rs. 200/-** per ball.
9. Officiating Charges **Rs. 1500/-** per team per match to be paid by the participating University.
10. Teams are requested to report at the venue 30 minutes before the start of the match in proper sports kit with their respective ID-Card.
11. Team managers will be responsible for maintaining the discipline at the venue of the Tournament and also at the place of their stay.
12. **No team will be allowed to participate in the Tournament without its Team Manager.**
13. No protest will be accepted pertaining to condition of the Squash Courts.
14. University reporting with **less than five players in both category (M & W)** will not be entertained and will not be provided accommodation; such team shall make there accommodation on their own expenses.
15. In case of any protest, a fee of **Rs. 2000/-** will be charged. The protest will be entertained within 2 hours of the supposition of the match.
16. As per A.I.U. rules, withdrawing teams must intimate their withdrawals latest by **09 October 2018**.
17. **Managers meeting** will be held on **15<sup>th</sup> October 2018** at **05:00 PM** at MUJ. Managers and Coaches are requested to attend the meeting where all necessary instructions will be given.



18. In case of any indiscipline or misconduct by player(s)/ team / coach / manager, the organizing committee reserves the right to take disciplinary action.
19. The Organizing Committee reserves the right to make any changes in the programme of the Tournament. The decision made by the Organizing Committee shall be final in all matters concerning the Tournament.

### **ACCOMODATION**

1. The accommodation for all players, managers and coaches will be arranged by the host institution.
2. The participating teams will be provided mattress, bed-sheet & pillow on payment of **Rs. 3000/-**.
3. Teams are requested to bring with them, their own lock and key to ensure safety of their belongings.
4. Accommodation will be provided only 24 hours before the Tournament and the team will have to vacate the premises within 12 hours of their last match.
5. Any use of liquor/ drug/ smoking is strictly prohibited at **Stay and MUJ Campus**.

### **TRANSPORT FACILITY**

**MUJ** is situated approx. 40 kilometers away from Jaipur Railway Station and Bus Stand. For transportation facility kindly contact **Mr. Manish Kumar Pandey (6375127770)** and **Mr. Parth Choudhary (9588008746)**.

1. Team managers are requested to inform well in advance about their travel plan in the **enclosed Proforma** latest by **13 October 2018**, so as to enable us to make necessary arrangements.
2. There will be **Transportation Charges of Rs. 1500/-** from Bus Station / Jaipur Railway Station / Jaipur Airport to Manipal University Jaipur, subject to prior information, otherwise team may arrange their own.

### **NOTE**

- **Weather of the Pink City in the Month of October will be Moderate.**
- **For any query please feel free to contact the following :**
  - **Dr. Rina Poonia** (08560097932) – reenapoonia23@gmail.com
  - **Mr. Jasbir Singh** (8872224951)
  - **Mr. Suraj Kumar Gaura** (9602138000)


**Please find attached Fixture of All India Inter University Squash (M & W) Tournament 2018-19.**





## 16-18 October 2018

# POOL - A





**MANIPAL UNIVERSITY  
JAIPUR**

**Note:**

**Knockout Matches: (Men Category)**

1. Match No. 01-20 scheduled on 16.10.2018.
2. Match No. 21-31 scheduled on 17.10.2018.
3. Match No. 32-33 scheduled on 18.10.2018.

Teams are requested to report in proper kit at least 30 minutes before the scheduled time.  
Morning Session will start at 06:00 AM and Evening Session will start at 02:00 PM.

Thanking you and looking forward for your Cooperation in making the Tournament a Grand Success.

Yours Sincerely,

**Dr. Rina Poonia  
Organizing Secretary  
All India Inter University  
Squash (M & W) Tournament 2018-19  
Manipal University Jaipur**




**Copy for information to the following:**

1. The Hon'ble, President, Manipal University Jaipur.
2. Dr. Gurdeep Singh, Joint Secretary (Sports) A.I.U.
3. The Registrar, Manipal University Jaipur.
4. All Participating Universities.

## FIXTURE

<b>P O O L  (A)</b>	1.	Uni. of Delhi							
	2.	Uni. of Kerala, Kerala	Bye						
	3.	Uni. of Kota, Kota							
	4.	M.G. Kashi Vidyapith, Varanasi							
	5.	Lovely Professional Uni. Phagwara							
	6.	Manipal Uni. Jaipur							
	7.	Osmania Uni. Hyderabad							
	8.	Uni. of Calicut, Malappuram							
	9.	MKK, Bhavnagar Uni. Bhavnagar							
	10.	J.N. Technological Uni. Hyderabad							
	11.	Mohanlal Sukhdia Uni. Udaipur							
	12.	Panajb Uni. Chandigarh							
	13.	Vishvaraya Technological Uni. Karnataka							
	14.	Banaras Hindu Uni. Varanasi							
	15.	IIS Uni. Jaipur	(BYE)						
	16.	Manipal Uni. MAHE, Karnataka							
<b>P O O L  (B)</b>	17.	Univ. of Mumbai, Mumbai							
	18.	MD Uni. Rohtak	(BYE)						
	19.	Guru Kashi Uni. Bathinda							
	20.	Punjabi Uni. Patiala							
	21.	Bundelkhand Uni. Jhansi							
	22.	APJ Abdul Kallam Tech. Uni. Thiruvananthapuram							
	23.	Chaudhary Devi Lal Uni. Sirsa							
	24.	Pandit Ravishankar Shukla Uni. Raipur							
	25.	Ashoka Rai Uni. Sonipat, Haryana							
	26.	Guru Nanak Dev Uni. Amritsar							
	27.	Teerthaner Mahaveer Uni.							
	28.	Savitribai Phule Pune Uni. Pune							
	29.	Anna Uni. Chennai							
	30.	Uni. of Allahabad, Allahabad							
	31.	LNIPE Gwalior	(BYE)						
	32.	Uni. of Madras							

Final  
Match 31





**MANIPAL UNIVERSITY  
JAIPUR**

**Note:**

**Knockout Matches: (Women Category)**

1. Match No. 01-14 scheduled on 16.10.2018.
2. Match No. 15-29 scheduled on 17.10.2018.
3. Match No. 30-31 scheduled on 18.10.2018.

Teams are requested to report in proper kit at least 30 minutes before the scheduled time.  
Morning Session will start at 06:00 AM and Evening Session will start at 02:00 PM.

Thanking you and looking forward for your Cooperation in making the Tournament a Grand Success.

Yours Sincerely,

**Dr. Rina Poonia  
Organizing Secretary  
All India Inter University  
Squash (M & W) Tournament 2018-19  
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MANIPAL UNIVERSITY  
JAIPUR

## All India Inter University Squash (M & W) Tournament 2017-18

16-18 October 2018

### Travel Plan Proforma

1. Name of the University : .....
2. Name of the Manager : .....
3. Contact Number (Manager) : .....
4. Arrival at Jaipur : Date.....Time.....
5. Mode of Journey : Name of the train & No. ....  
.....  
By Road / Air.....
6. Total No. of Contingent : .....
  - a. No. of participants : .....
  - b. Manager : Male .....Female.....
  - c. Coach : Male .....Female.....

Date: .....