



Interventions to Prevent and Alleviate Food Insecurity among Students and Staff

Amid the pursuit of knowledge and personal growth, Manipal University Jaipur is a place of sustenance, not just for the intellect, but for the body as well. However, a growing concern is the prevalence of hunger and food insecurity among students and even staff members. In response to this issue, Manipal University Jaipur has been taking proactive steps to provide interventions that prevent and alleviate hunger within their university communities. There are measures and programs Manipal University Jaipur is implementing to combat food insecurity on campus. As food insecurity is a complex issue that affects individuals across socioeconomic backgrounds. It can manifest as limited access to nutritious meals, irregular eating patterns, and sometimes even skipping meals altogether. Research indicates that a significant portion of university students and staff experience food insecurity, impacting their physical health, mental well-being, and academic or work performance.

Manipal University Jaipur has established on-campus food pantries where students and staff can access low-cost groceries. These pantries are stocked with non-perishable items, fresh produce, and sometimes even personal care products. Manipal University Jaipur promotes students to share meals with their peers in need. This approach helps redistribute resources within the campus community. Manipal University Jaipur has set up emergency funds under Community Service Resources (CSR) to provide financial assistance to students and staff experiencing food insecurity. These funds can cover immediate food needs, preventing hunger from becoming a barrier to education or work. Manipal University Jaipur may distribute meal vouchers or coupons to individuals facing food insecurity, allowing them to dine at on-campus dining facilities.

Addressing food insecurity directly impacts the academic success of students and the productivity of staff members. Access to regular, nutritious meals can lead to better concentration, focus, and overall well-being. Implementing hunger alleviation programs fosters a sense of community and solidarity among students and staff. It sends a clear message that the Manipal University Jaipur cares about the welfare of its members. By providing resources and education on healthy eating, Manipal University Jaipur contributes to the long-term health and wellness of their academic community.





(Picture)





Universities play a vital role in shaping the lives and futures of their students and staff. By acknowledging and addressing food insecurity on campus, Manipal University Jaipur is not only ensuring that basic needs are met but also fostering an environment where





individuals can thrive academically and professionally. The interventions mentioned above demonstrate a commitment to the well-being of the university members and a dedication to creating a more equitable and compassionate learning and working environment. As Manipal University Jaipur takes these steps, we move closer to a world where hunger no longer hinders the pursuit of education and personal growth.



GHS mess at MUJ Hostel



Food Mess at MUJ Campus







Food Outlet in Academic Block at MUJ



Food Outlet at Academic Block-1 at MUJ







Food Outlet at Academic Block 2 at MUJ



Coffee shop at MUJ Academic block for MUJ Staff and Students







Coffee shop at MUJ Hostel



Food Choices at MUJ hostel accessed by Students and Staff







Food Choices at MUJ available for students and staff













| CONTRACTOR OF STREET | | | BREAKPAST | (7:30 to 9:30) | | | |
|----------------------|--------------------------|--------------------------|--------------------------|--|--------------------------|-------------------------------|------------------------------|
| DATE | 28-Aug-23 | 29-Aug-23 | 30-Aug-23 | 31-Aug-23 | 01-Sep-23 | 02-Sep-23 | 03-Sep-23 |
| DISHTYPE | Моплау | Tuesday | Wednesday | Thursday | PRIGAV | Solurday | Sunday |
| | MEDU VADA | ALOO PARATHA | MASALA UTTAPAM | DAL PARATHA | POORI | PLAN PARATAHA | CHANA |
| Main-i | SAMBAR | CURD | SAMBAR | CURD | ALOO BHAJI | WHITE MUTTER KI SUBJI | BHATURA |
| | MASALA OATS | CORN FLAKS | SEVAIN UPMA | CORN FLAKS | SHEERA | РОНА | CORN FLAKS |
| Main-II | TOMATO CHUTNEY | | COCONUT CHUTNEY | | | | GREEN CHUTNEY |
| BREAD | PLAIN BREAD/ WHOLE WHEAT | PLAIN BREAD/ WHOLE WHEAT | PLAIN BREAD/ WHOLE WHEAT | PLAIN BREAD/ WHOLE WHEAT |
| HOT Beverage | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK |
| | COLESLAW | TOMATO CUCMBER | TOMATO POTATO | COLESLAW | TOMATO CUCUMBER | COLESLAW | TOMATO POTATO |
| EGG | BOILED EGG | | BOILED EGG | | BOILED EGG | | BOILED EGG |
| Fruit | BANANA | | BANANA | | BANANA | | BANANA |
| Butter | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER |
| Jam | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM |
| Pickle | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE |
| | | | LUNCH (12 | :00 to 14:30) | | | 10 Table |
| DISH TYPE | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
| Salad | GREEN SALAD | SPROUT AND CORN SALAD | TOSSED SALAD | TOSSED SALAD | GREEN SALAD | GREEN SALAD | KIMCHI SALAD |
| Rice Dish | JEERA RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | VEG FRIED RICE | STEAMED RICE |
| DAL | DAI. TADKA | KADHI PAKODA | CHANA MASALA | RAJMA MASALA | DAL TADKA | BLACK CHANA | DAL FRY |
| VEG | BHINDI MASALA | GHIYA CHANA | ALOO TAMATRI | CABBAGE MUTTER | SOYA CHANP MASALA | VEGETABLE IN HOT GARLIC SAUCE | ALOO AMRATSARI VADI MASALA |
| Curd/SOUP | BOONDI RAITA | JALJEER | BUTTER MILK | CURD | BUTTER MILK | BUTTER MILK | SWEET LASSI |
| Bread-1 | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI/POORI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI |
| CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI |
| SPECIAL | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY |
| PAPAD | FRYUMS | FRYUMS | FRYUMS | FRYUMS | FRYUMS | FRYUMS | FRYUMS |
| | | | | 7018.30F | The second section Acc. | | |
| MAIN | MOONG DAL PAKODI | FRUIT CAKE | MAGGI | PAANI PURI | WHITE SAUSE PASTA | VEG PUFF | KACHORI |
| TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE |
| | | | DINNER(19 | -30T021:30) | | | |
| DISH TYPE | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sanday |
| Salad | | GREEN SALAD | GREEN SALAD | GREEN SALAD | GREEN SALAD | GREEN SALAD | GREEN SALAD |
| Rice Dish | | STEAMED RICE | PLAIN RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE |
| DAL | | DAL MAKAHNI | DAL TADKA | CHANA URAD DAL TADKA | ONION HING KADI | DAL MAKHANI | CHANA MOONG DAL TADKA |
| VEC | FOOD FESTIVAL | METHI MUTTER MALAI | | RAJISTANI ALOO PYAZ | | ALOO GOBHI MUTTER | VEGETABLE HAYDRABADI BIRYANI |
| PANEER | | | MUTTER PANEER | | KADAI PANEER | | NARGASI KOFTA CURRY |
| NON VEG | | | EGG CURRY | | CHICKEN CURRY | | CHICKEN HAYDRABADI BIRYANI |
| Dessert | | JALEBI | | MOONG DAL HALWA | | RICE MAKHANE KI KHEER | BHURANI RAITA |
| Bread-J | | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI |
| | | | | A PLANT OF THE PARTY OF THE PAR | | | |

| | | | BREAKFAST | (7:30 to 9:30) | | Section Control of the Control of th | |
|-----------------------|--------------------------|--------------------------|--------------------------|---------------------------|--------------------------|--|-------------------------------------|
| DATE | 21-Aug-23 | 22-Aug-23 | 23-Aug-23 | 24-Aug-23 | 25-Aug-23 | 26-Aug-23 | 27-Aug-23 |
| DISH TYPE | Monday | Tuesday | Wednesday | Thursday | FRIDAY | Saturday | Sunday |
| Main-1 | MEDU VADA | ALOO PYAZ HING PARATHA | SEVAIN UPMA | POORI | VEG POHA | PLAIN PARATHA | CHANA |
| Plain 1 | SAMBAR | CURD | SAMBER | ВНАД | MASALA DALIYA | ALOO MUTER BHAJI | BHATURA |
| Main- II | SEVAIN UPMA | CORN FLAKS | RAWA IDLLI | SHEERA | | RAWA IDLLI | CORN FLAKS |
| Madii- II | COCONUT CHUTNEY | | CHUTNEY | | CHUTNEY | CHUTNEY | GREEN CHUTNEY |
| BREAD | PLAIN BREAD/ WHOLE WHEAT | PLAIN BREAD/ WHOLE WHEAT | PLAIN BREAD/ WHOLE WHEAT | PLAIN BREAD/ WHOLE WHEAT |
| HOT Beverage | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK |
| | COLESLAW | POTATO CUCMBER | COLESLAW | POTATO CUCMBER | COLESLAW | COLESLAW | POTATO CUCMBER |
| EGG | BOILED EGG | | BOILED EGG | | BOILED EGG | | BOILED EGG |
| Fruit | BANANA | | BANANA | | BANANA | | BANANA |
| Butter | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER |
| Jam | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM |
| Pickle | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE |
| | | | LUNCH (12: | 00 to 14:30) | | | |
| DISH TYPE | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
| Salad | GREEN SALAD | SPROUT SALAD | GREEN SALAD | TOSSED SALAD | TOSSED SALAD | GARDEN FRESH SALAD | GREEN SALAD |
| Rice Dish | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | VEG BIRYANI/STEAMED RICE | STEAMED RICE | STEAMED RICE |
| DAL | DAL TADKA | KADHI PAKODA | BLACK URAD DAL TADKA | RAJMA MASALA | SAMBAR | CHANA MASALA | PUNJABI DAL TADKA |
| VEG | BHINDI MASALA | HARE BANGAN KI SUBJI | CORN PALAK | KADAI SOYABEEN | DOSA ALOO MASALA | ALOO TAMATRI | GATTA CURRY |
| Curd/SOUP | BUTTER MILK | RASNA | BUTTER MILK | CURD | VEG RAITA | BUTTER MILK | SWEET LASSI |
| Bread-1 | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | PHULKA/PESARATTU | PHULKA/POORI | MULTIGRAIN ROTI |
| CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI |
| SPECIAL | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY | COCONUT CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY |
| PAPAD | FRYUMS | FRYUMS | FRYUMS | FRYUMS | FRYUMS | FRYUMS | FRYUMS |
| Comment of the second | | | ur(anso | OTO18:30) # | 14.44 | | |
| MAIN | MAGGI | FRUIT CAKE | MIX VEG PAKODE | BHEL PURI | KACHORI | VEG PUFF | MASALA IDLI |
| TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE |
| | | 5.9 | DINNER(19 | :30TO21:30] | | 《文文》 《文文》 | |
| DISH TYPE | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
| Salad | GREEN SALAD | GREEN SALAD | GREEN SALAD | GREEN SALAD | GREEN SALAD | GREEN SALAD | GREEN SALAD |
| Rice Dish | PLAIN RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE |
| DAL | TOOR DAL TADKA | BLACK CHANA | MOONG DAL TADKA | PUNJABI DAL TADKA | HING PYAZ KADHI | DAL MAKHANI | RAJMA MASALA |
| VEG | | ALOO BHURJI | | PAPAD MOONG WADI KI SUBJI | | HOME STYLE ALOO GOBHI MUTTER | VEGETABLE WITH PANEER FRIED RICE |
| PANEER | MUTTER PANEER | , | KADAI PANEER | | PANEER MASALA | MULLER | VEGETABLE IN HOT GARLIC SAUCE |
| NON VEG | HOME STYLE EGG CURRY | | HYDERABADI MURG | | CHICKEN BHUNA MASALA | | CHICKEN FRIED RICE |
| Dessert | | SHEERA | | BOONDI RABDI | | BROWNI | |
| Bread-I | MULTIGRAIN ROTI | MULTIGRAIN ROTI/POORI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI |

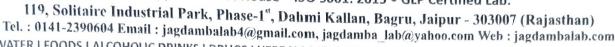




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TESTING OF WATER I FOODS I ALCOHOLIC DRINKS I DRUGS I HERBALS I COSMETICS I CHEMICALS I MINERALS I BUILDING MATERIAL I METALS

TEST REPORT

ULR No.: TC1183723000002240F Sample Description SALAD Report No. JLFD230905016 Batch No. NS Received Date 05/09/2023 Mfg. Date 05/09/2023 Start of Analysis 05/09/2023 Exp. Date NS End of Analysis 11/09/2023 Sample Condition OK Report Release Date 12/09/2023 Sample Quantity 200g Sample Submitted By QUESS CROP LIMITED MANIPAL UNIVERSITY VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan Test Report Issued to QUESS CROP LIMITED MANIPAL UNIVERSITY VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan Sampling Details Lab Executive Mr. Kamlesh Sharma on Above Site as per sampling plan and sampling procedure (JL/QM/QSP/25) Dated 05.09.2023. **Environmental Condition** Room Temperature (°C): As per Standard, Relative Humidity (%): As per Standard

TEST RESULTS

Reference to Protocol: - As per IFSA World Food Safety Guidelines Version 4, 2016.

| MICROE | BIOLOGICAL EXAMINATION | | | |
|--------|------------------------|------------|---|-------------------------|
| S. No. | Test Parameters | Results | Limits (As per IFSA World Food Safety Guidelines Version 4, 2016) | Method of Tests |
| 1. | Coliform Count | <10 cfu/g | Not Specified | IS 5401 (Part 1): 2012 |
| 2. | Salmonella | Absent/25g | Absent/25g | IS 5887 (part 3) : 1999 |
| 3. | Escherichia coli | Absent/g | <10 cfu/g | IS 5887(Part 1):1976 |

The above sample fit for human consumption as per IFSA world Food Safety Guidelines Version 4, 2016 as per Microbiological examination with respect to the above tests only.

End of Report

Review By
Divya Singh

Sr. Microbiologist

Jaipur Jaipur Co

Authorized Signatory
Vinit Maheshwari

Technical Manager- Microbiology

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3. This results listed refer only to the above sample and applicable parameter's Endorsement of products is neither inferred nor implied.

4. Sample will be destroyed after one month (In case of nonperishable items only) the date of issue of test certificate unless otherwise specified.

. Report refer to the Sample Submitted to us and not drawn by Jagdamba Laboratories unless mentioned otherwise.

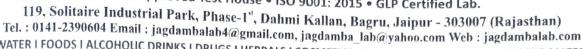


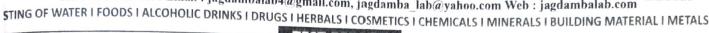
Comple Description

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TEST REPORT

| | ULR | No. | : | TC11837230000022418 | = |
|--|-----|-----|---|---------------------|---|
|--|-----|-----|---|---------------------|---|

| Sample Description | CHICKEN CURRY (COOKED) | OLK NO | TCT163723000002241F |
|-------------------------|--|---------------------------------|---------------------|
| Report No. | JLFD230905017 | | |
| Received Date | 05/09/2023 | Batch No. | NS |
| Start of Analysis | 05/09/2023 | Mfg. Date | 05/09/2023 |
| End of Analysis | 11/09/2023 | Exp. Date | NS |
| Report Release Date | 12/09/2023 | Sample Condition | OK |
| Sample Submitted By | | Sample Qty. (Approx.) | 200g |
| oumpro outmitted by | QUESS CROP LIMITED MANIPAL UNIVER | RSITY | |
| Test Report Issued to | VPO. Dehmi Kallan, Ajmer Express Way, Ja QUESS CROP LIMITED MANIPAL UNIVER | SITY | |
| 0 II D (II | VPO. Dehmi Kallan, Ajmer Express Way, Ja | ipur, Rajasthan | |
| Sampling Details | (JL/QM/QSP/25) Dated 05.09.2023. | e Site as per sampling plan an | |
| Environmental Condition | Room Temperature (°C): As per Standard, R | elative Humidity (%); As per St | andard |
| | | , , , | |

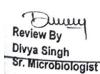
TEST RESULTS

Reference to Protocol: - As Per Food Safety & Standard Regulations, 2011.

| S. No. | Test Parameters Salmonella | Results | Limits (As per FSSR, 2011) | Method of Tests |
|--------|----------------------------|------------|-------------------------------|-------------------------|
| 2 | | Absent/25g | Absent/25g | IS 5887(Part 3):1999 |
| | Coliform Count | <10 cfu/g | Not Specified | IS 5401 (Part 1): 2012 |
| 3. | Escherichia coli | Absent/g | <100 cfu/g | IS 5887(Part 1):1976 |
| 4. | Bacillus cereus | <10 cfu/g | Not Specified | IS 5887 (Part 6) : 2012 |

The above sample fit for human consumption as per FSSAI, 2011 as per microbiological examination with respect to the above

End of Report



Authorized Signatory Vinit Maheshwari

Technical Manager- Microbiology

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Tel.: 0141-2390604 Email: jagdambalab4@gmail.com, jagdamba_lab@yahoo.com Web: jagdambalab.com ESTING OF WATER I FOODS I ALCOHOLIC DRINKS I DRUGS I HERBALS I COSMETICS I CHEMICALS I MINERALS I BUILDING MATERIAL I METALS



TEST REPORT

ULR No.: TC1183723000002242F

| Sample Description | KADHI PAKORA | OLI | NO., TCT103723000002242F |
|--------------------------------|--|-----------------------------|--------------------------|
| Report No. | JLFD230905018 | TB / / N | |
| Received Date | 05/09/2023 | Batch No. | NS |
| Start of Analysis | | Mfg. Date | 05/09/2023 |
| End of Analysis | 05/09/2023 | Exp. Date | NS |
| | 11/09/2023 | Sample Condition | OK |
| Report Release Date | 12/09/2023 | Sample Quantity | 200g |
| Sample Submitted By | QUESS CROP LIMITED MANIPAL UNIVER | SITY | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jai | our Raiasthan | |
| Test Report Issued to | QUESS CROP LIMITED MANIPAL UNIVERS | SITY | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jain | our Deigathan | |
| Sampling Details | Lab Executive Mr. Kamlosh Champan Ab | our, Rajasthan | |
| | Lab Executive Mr. Kamlesh Sharma on Above (JL/QM/QSP/25) Dated 05.09.2023. | Site as per sampling pla | n and sampling procedure |
| Environmental Condition | Room Temperature (°C): As per Standard, Re | Jeffine I I and III again | |
| | Januaro (0). As per Standard, Re | elative Humidity (%): As pe | er Standard |
| | TEAT DEALERS | | |

TEST RESULTS

Reference to Protocol: - As per IFSA World Food Safety Guidelines Version 4, 2016.

| No. | Test Parameters | Desults | | |
|-----|------------------|------------|--------------------------------|------------------------|
| | | Results | Limits | Method of Tests |
| | | | (As per IFSA World Food Safety | |
| 1 | Coliform Count | | Guidelines Version 4, 2016) | |
| 1. | | <10 cfu/g | Not Specified | IS 5401 (Part 1): 2012 |
| 2. | Escherichia coli | Absent/g | · · | |
| 3. | Salmonella | | <10 cfu/g | IS 5887(Part 1):1976 |
| ٠. | Guirionella | Absent/25g | Absent/25g | IS 5887(Part 3):1999 |

The above sample fit for human consumption as per IFSA world Food Safety Guidelines Version 4, 2016 as per Microbiological examination with respect to the above tests only.

End of Report



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Authorized Signatory

Vinit Maheshwari

Technical Manager- Microbiology

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Tel.: 0141-2390604 Email: jagdambalab4@gmail.com, jagdamba_lab@yahoo.com Web: jagdambalab.com STING OF WATER | FOODS | ALCOHOLIC DRINKS | DRUGS | HERBALS | COSMETICS | CHEMICALS | MINERALS | BUILDING MATERIAL | METALS



ULR No. : TC1183723000002243F

| Sample Description | HAND SWAB (RAJESH PRASAD) | OLK NO | TC1103/23000002243F |
|-------------------------|--|---------------------------|---------------------|
| Report No. | JLOP230905005 | | |
| Received Date | 05/09/2023 | Batch No. | NA |
| Start of Analysis | 05/09/2023 | Mfg. Date | NA |
| End of Analysis | 11/09/2023 | Exp. Date | NA |
| Report Release Date | 12/09/2023 | Sample Condition | OK |
| Sample Submitted By | | Sample Quantity | 10 ml Swab tube |
| Jampie Guomittou Dy | QUESS CROP LIMITED MANIPAL UNIVERSITY VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Ra | | |
| Test Report Issued to | QUESS CROP LIMITED MANIPAL UNIVERSITY | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Ra | aiasthan | |
| Sampling Details | Lab Executive Mr. Kamlesh Sharma on Above Site (JL/QM/QSP/25) Dated 05.09.2023. | as per sampling plan and | sampling procedure |
| Environmental Condition | Room Temperature (°C): As per Standard, Relative | Humidity (%): As per Star | ndard |

TEST RESULTS

| MICROBIOLOGICAL EXAMINATION | | |
|-----------------------------|--------------|-----------------|
| S. No. Test Parameters | Results | Method of Tests |
| Total Plate Count | <10 cfu/Swab | II /MC/CTD/004 |
| Coliform Count | <10 cfu/Swab | JL/MS/STP/001 |
| Yeast & Mould Count | | JL/MS/STP/001 |
| The state of models of our | <10 cfu/Swab | JL/MS/STP/001 |

End of Report

Review By Divya Singh 6r. Microbiologist



Authorized Signatory Vinit Maheshwari

Technical Manager- Microbiology

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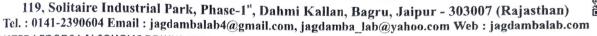
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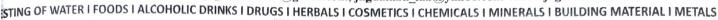


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ULR No.: TC1183723000002244F

| Sample Description | EQUIPMENT SWAB (LUNCH PLATE) | 021(1107) | 101103723000002244F |
|--------------------------------|---|---------------------------|---------------------|
| Report No. | JLOP230905006 | Batch No. | NA |
| Received Date | 05/09/2023 | | |
| Start of Analysis | 05/09/2023 | Mfg. Date | NA |
| End of Analysis | 11/09/2023 | Exp. Date | NA |
| Report Release Date | | Sample Condition | OK |
| | 12/09/2023 | Sample Quantity | 10 ml Swab tube |
| Sample Submitted By | QUESS CROP LIMITED MANIPAL UNIVERSITY | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Ra | ajasthan | |
| Test Report Issued to | QUESS CROP LIMITED MANIPAL UNIVERSITY | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Ra | aiasthan | |
| Sampling Details | Lab Executive Mr. Kamlesh Sharma on Above Site (JL/QM/QSP/25) Dated 05.09.2023. | as per sampling plan and | sampling procedure |
| Environmental Condition | Room Temperature (°C): As per Standard, Relative | Humidity (%): As per Star | ndard |
| | THAT BEAUTIE | | |

TEST RESULTS

| No. Test Parameters | | |
|-------------------------|--------------|-----------------|
| . No. Test Parameters | Results | Method of Tests |
| Total Plate Count | <10 cfu/Swab | JL/MS/STP/001 |
| 2. Total Coliform Count | <10 cfu/Swab | JL/MS/STP/001 |
| 3. Yeast & Mould Count | <10 cfu/Swab | JL/MS/STP/001 |

End of Report



Sr. Microbiologist



Authorized Signatory Vinit Maheshwari

Technical Manager- Microbiology

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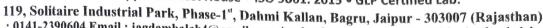
esults listed refer only to the above sample and applicable parameter's Endorsement of products is neither inferred nor implied. ble will be destroyed after one month (In case of nonperishable items only) the date of issue of test certificate unless otherwise specified. refer to the Sample Submitted to us and not drawn by Jagdamba Laboratories unless mentioned otherwise.



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TEST REPORT

| 1 11 | D | Ma | 4 T | 04 | 100 | 7220 | 3000 | 12238F |
|------|---|----|-----|----|-----|------|------|--------|
| | | | | | | | | |

| Sample Description | STEAM RICE (COOKED) | | | |
|-------------------------|---|-----------------------------|-------------|--|
| Report No. | JLFD230905014/A | Datab II. | [410 | |
| Received Date | 05/09/2023 | Batch No. | NS | |
| Start of Analysis | 05/09/2023 | Mfg. Date | 05/09/2023 | |
| End of Analysis | | Exp. Date | NS | |
| | 11/09/2023 | Sample Condition | OK | |
| Report Release Date | 12/09/2023 | Sample Quantity | 200g | |
| Sample Submitted By | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Ja | pur. Rajasthan | | |
| Test Report Issued to | QUESS CROP LIMITED MANIPAL UNIVER | SITY | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan | | | |
| Sampling Details | Lab Executive Mr. Kamlesh Sharma on Above Site as per sampling plan and sampling procedure (JL/QM/QSP/25) Dated 05.09.2023. | | | |
| Environmental Condition | Room Temperature (°C): As per Standard, F | telative Humidity (%): As p | er Standard | |
| | | | | |

TEST RESULTS

Reference to Protocol: - As per IFSA World Food Safety Guidelines Version 4, 2016.

| | BIOLOGICAL EXAMINATION | | , | |
|--------|------------------------|------------|---|------------------------|
| S. No. | Test Parameters | Results | Limits (As per IFSA World Food Safety Guidelines Version 4, 2016) | Method of Tests |
| 1. | Coliform Count | <10 cfu/g | Not Specified | IS 5401 (Part 1): 2012 |
| 2. | Escherichia coli | Absent/g | <10 cfu/g | IS 5887(Part 1):1976 |
| 3. | Salmonella | Absent/25g | Absent/25g | IS 5887(Part 3):1999 |

The above sample fit for human consumption as per IFSA world Food Safety Guidelines Version 4, 2016 as per Microbiological examination with respect to the above tests only.

End of Report



Authorized Signatory

Vinit Maheshwari

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Sr. Microbiologist

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Tel.: 0141-2390604 Email: jagdambalab4@gmail.com, jagdamba_lab@yahoo.com Web: jagdambalab.com

STING OF WATER I FOODS I ALCOHOLIC DRINKS I DRUGS I HERBALS I COSMETICS I CHEMICALS I MINERALS I BUILDING MATERIAL I METALS

TEST REPORT

| Sample Description | STEAM RICE (COOKED) | MARKET STATE OF THE STATE OF TH | | | |
|--------------------------------|---|--|-------------|--|--|
| Report No. | JLFD230905014/B | Batch No. | NS | | |
| Received Date | 05/09/2023 | Mfg. Date | 05/09/2023 | | |
| Start of Analysis | 05/09/2023 | Exp. Date | NS | | |
| End of Analysis | 11/09/2023 | Sample Condition | OK | | |
| Report Release Date | 12/09/2023 | Sample Quantity | 200g | | |
| Sample Submitted By | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan | | | | |
| Test Report Issued to | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jai | | | | |
| Sampling Details | | Lab Executive Mr. Kamlesh Sharma on Above Site as per sampling plan and sampling procedure | | | |
| Environmental Condition | Room Temperature (°C): As per Standard, R | elative Humidity (%): As p | er Standard | | |

TEST RESULTS

Reference to Protocol: - As per IFSA World Food Safety Guidelines Version 4, 2016.

| CHEMICAL EXAMINATION | | | | | |
|----------------------|--------------------|-----------------|---------------|-----------------|--|
| S. No. | Test Parameters | Results | Limits | Method of Tests | |
| 1. | Sodium Bicarbonate | 1440.28 mg/100g | Not Specified | In-house STP | |

End of Report



Authorized Signatory

Vinit Maheshwari

Divya Singh Sr. Microbiologist

Technical Manager- Microbiology

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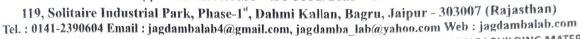
results listed refer only to the above sample and applicable parameter's Endorsement of products is neither inferred nor implied. The will be destroyed after one month (In case of nonperishable items only) the date of issue of test certificate unless otherwise specified. ort refer to the Sample Submitted to us and not drawn by Jagdamba Laboratories unless mentioned otherwise.



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TEST REPORT

ULR No.: TC1183723000002239F

| Sample Description | GULAB JAMUN | the days on the same of the sa | | | |
|--------------------------------|--|--|-------------|--|--|
| Report No. | JLFD230905015 | Batch No. | NS | | |
| Received Date | 05/09/2023 | Mfg. Date | 05/09/2023 | | |
| Start of Analysis | 05/09/2023 | Exp. Date | NS | | |
| End of Analysis | 11/09/2023 | Sample Condition | OK | | |
| Report Release Date | 12/09/2023 | Sample Quantity | 200g | | |
| Sample Submitted By | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaip | our, Rajasthan | | | |
| Test Report Issued to | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan | | | | |
| Sampling Details | Lab Executive Mr. Kamlesh Sharma on Above Site as per sampling plan and sampling procedure | | | | |
| | (JL/QM/QSP/25) Dated 05.09.2023. | | | | |
| Environmental Condition | Room Temperature (°C): As per Standard, Re | elative Humidity (%): As pe | er Standard | | |

TEST RESULTS

Reference to Protocol: - As per IFSA World Food Safety Guidelines Version 4, 2016.

| S. No. | Test Parameters | Results | Limits (As per IFSA World Food Safety Guidelines Version 4, 2016) | Method of Tests |
|--------|------------------|------------|---|------------------------|
| 1. | Coliform Count | <10 cfu/g | Not Specified | IS 5401 (Part 1): 2012 |
| 2. | Escherichia coli | Absent/g | <10 cfu/g | IS 5887(Part 1):1976 |
| 3. | Salmonella | Absent/25g | Absent/25g | IS 5887(Part 3):1999 |

The above sample fit for human consumption as per IFSA world Food Safety Guidelines Version 4, 2016 as per Microbiological examination with respect to the above tests only.

End of Report

Divya Singh Sr. Microbiologist



Authorized Signatory Vinit Maheshwari

Technical Manager- Microbiology

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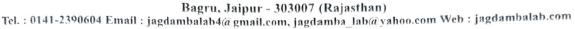




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| | TEST REP | ORT ULF | R No.: TC518723000000121F |
|---|--|------------------------------------|---------------------------|
| Sample Description | STEAM RICE (COOKED) | | |
| Report No. | JLFD230107004 | Batch No. | NS |
| Received Date | 07/01/2023 | Mfg. Date | 07.01.2023 |
| Start of Analysis | 07/01/2023 | Exp. Date | NS |
| End of Analysis | 12/01/2023 | Sample Condition | OK |
| | 12/01/2023 | Sample Quantity | 200g |
| Report Release Date 12/01/2023 Sample Quantity 20 Sample Submitted By QUESS CROP LIMITED MANIPAL UNIVERSITY | | | |
| • | VPO. Dehmi Kallan, Ajmer Express V | Vay, Jaipur, Rajasthan | |
| Test Report Issued to | QUESS CROP LIMITED MANIPAL L | | |
| 1000110 | VPO. Dehmi Kallan, Ajmer Express V | Vay, Jaipur, Rajasthan | |
| Sampling Details | Lab Executive Mr. Kamlesh Sharma on Above Site as per sampling plan and sampling procedure | | |
| Environmental Condition | Room Temperature (°C): As per Star | ndard, Relative Humidity (%): As p | per Standard |
| | | | |

TEST RESULTS

Reference to Protocol: - As per IFSA World Food Safety Guidelines Version 4, 2016.

| | Test Parameters | Results | Limits | Method of Tests |
|-------|-----------------------|-----------------|---|---------------------------------|
| 1. | Sodium Bicarbonate | 1268.40 mg/100g | Not Specified | In-house STP |
| MICRO | BIOLOGICAL EXAMINATIO | N | | |
| | Test Parameters | Results | Limits (As per IFSA World Food Safety Guidelines Version 4, 2016) | Method of Tests |
| 1 | Coliform Count | <10 cfu/g | Not Specified | IS 5401 (Part 1): 2012, RA 2022 |
| 2. | Escherichia coli | Absent/g | <10 cfu/g | IS 5887(Part 1):1976, RA 2022 |
| | Salmonella | Absent/25g | Absent/25g | IS 5887(Part 3):1999, RA 2022 |

The above sample fit for human consumption as per IFSA world Food Safety Guidelines Version 4, 2016 as per Microbiological examination with respect to the above tests only.

End of Report

Utsha Ghosh Microbiologist



Authorized Signatory Vinit Maheshwari Technical Manager- Microbiology

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G OF WATER I FOODS I ALCOHOLIC DRINKS I DRUGS I HERBALS I COSMETICS I CHEMICALS I MINERALS I BUILDING MATERIAL I METALS

| | TEST REP | ULF | R No. : TC518723000000122F | | | |
|--------------------------------|--|------------------------|----------------------------|--|--|--|
| Sample Description | GULAB JAMUN | | | | | |
| | JLFD230107005 | Batch No. | NS | | | |
| Report No. | 07/01/2023 | Mfg. Date | 07.01.2023 | | | |
| Received Date | 07/01/2023 | Exp. Date | NS | | | |
| Start of Analysis | | Sample Condition | OK | | | |
| End of Analysis | 12/01/2023 | Sample Quantity | 200g | | | |
| Report Release Date | 12/01/2023 | | 2009 | | | |
| Sample Submitted By | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | | |
| Out. | | | | | | |
| Test Report Issued to | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | | |
| Test Report Issued to | VPO Dohmi Kallan Aimer Express | Way, Jaipur, Raiasthan | | | | |
| S line Details | Lab Executive Mr. Kamlesh Sharma on Above Site as per sampling plan and sampling procedure | | | | | |
| Sampling Details | 11110MIOCDI25) Dated 07 01 2023 | | | | | |
| Environmental Condition | Room Temperature (°C): As per Standard, Relative Humidity (%): As per Standard | | | | | |
| | | 11 70 | | | | |

TEST RESULTS

Reference to Protocol: - As per IFSA World Food Safety Guidelines Version 4, 2016.

| 0 F404 (D-44), 2042 DA 2022 |
|--------------------------------|
| S 5401 (Part 1): 2012, RA 2022 |
| S 5887(Part 1):1976, RA 2022 |
| S 5887(Part 3):1999, RA 2022 |
| |

The above sample fit for human consumption as per IFSA world Food Safety Guidelines Version 4, 2016 as per Microbiological examination with respect to the above tests only.

End of Report

Utsha Ghosh Microbiologist

Authorized Signatory Vinit Maheshwari **Technical Manager- Microbiology**

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Imple will be deater of the above sample and applicable parameter's Endorsement of products is neither inferred nor implied. imple will be destroyed after one month (In case of nonperishable items only) the date of issue of test certificate unless otherwise specified.

Port refer to the second after one month (In case of nonperishable items only) the date of issue of test certificate unless otherwise.

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TEST REPORT

ULR No.: TC518723000000123F

| Sample Description | SALAD | | | | |
|--------------------------------|--|------------------|------------|--|--|
| Report No. | JLFD230107006 | Batch No. | NS | | |
| Received Date | 07/01/2023 | Mfg. Date | 07.01.2023 | | |
| Start of Analysis | 07/01/2023 | Exp. Date | NS | | |
| End of Analysis | 12/01/2023 | Sample Condition | OK | | |
| Report Release Date | 12/01/2023 | Sample Quantity | 200g | | |
| Sample Submitted By | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | |
| outilpio outil | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan | | | | |
| Test Report Issued to | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan | | | | |
| Sampling Details | Lab Executive Mr. Kamlesh Sharma on Above Site as per sampling plan and sampling procedure | | | | |
| | (JL/OM/OSP/25) Dated 07.01.2023. | | | | |
| Environmental Condition | Room Temperature (°C): As per Standard, Relative Humidity (%): As per Standard | | | | |
| | | | | | |

TEST RESULTS

Reference to Protocol: - As per IFSA World Food Safety Guidelines Version 4, 2016.

| | BIOLOGICAL EXAMINATION | | 11.31 | Method of Tests |
|--------|------------------------|------------|---|---------------------------------|
| S. No. | Test Parameters | Results | Limits (As per IFSA World Food Safety Guidelines Version 4, 2016) | |
| 1 | Coliform Count | <10 cfu/g | Not Specified | IS 5401 (Part 1): 2012, RA 2022 |
| 2 | Escherichia coli | Absent/g | <10 cfu/g | IS 5887(Part 1):1976, RA 2022 |
| 2 | Salmonella | Absent/25g | Absent/25g | IS 5887(Part 3):1999, RA 2022 |

The above sample fit for human consumption as per IFSA world Food Safety Guidelines Version 4, 2016 as per Microbiological examination with respect to the above tests only.

End of Report

Utsha Ghosh Microbiologist

Authorized Signatory Vinit Maheshwari **Technical Manager- Microbiology**

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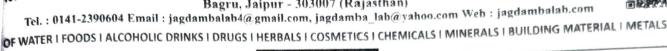




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Bagru, Jaipur - 303007 (Rajasthan)



TECT DEDORT



| ter fine of the state of the st | TEST KEPC | ULR No | .: TC518723000000124F |
|--|---|-------------------------------------|------------------------|
| Sample Description | CHICKEN CURRY (COOKED) | # # P | NS |
| Report No. | JLFD230107007 | Batch No. | 07.01.2023 |
| Received Date | 07/01/2023 | Mfg. Date | |
| Start of Analysis | 07/01/2023 | Exp. Date | NS |
| End of Analysis | 12/01/2023 | Sample Condition | OK |
| Report Release Date | 12/01/2023 | Sample Qty. (Approx.) | 200g |
| Sample Submitted By | QUESS CROP LIMITED MANIPAL U | NIVERSITY | |
| Campio | VPO. Dehmi Kallan, Ajmer Express W | ay, Jaipur, Rajasthan | |
| Test Report Issued to | QUESS CROP LIMITED MANIPAL U | NIVERSITY | |
| | VPO. Dehmi Kallan, Ajmer Express W | lay, Jaipur, Rajasthan | ·ling aroundure |
| Sampling Details | Lab Executive Mr. Kamlesh Sharma of | n Above Site as per sampling plan a | ind sampling procedure |
| Outriplining - states | 1 / 11 / OM (OCC) 19E Detect 07 01 2023 | | |
| Environmental Condition | Room Temperature (°C): As per Stan | dard, Relative Humidity (%): As per | Standard |
| | TEST RESUL | <u>rs</u> | |

Reference to Protocol: - As Per Food Safety & Standard Regulations, 2011.

| S. No. | Test Parameters | Results | Limits (As per FSSR, 2011) | Method of Tests |
|--------|------------------|------------|-------------------------------|----------------------------------|
| 1 | Coliform Count | <10 cfu/g | Not Specified | IS 5401 (Part 1): 2012, RA 2022 |
| 2 | Bacillus cereus | <10 cfu/g | Not Specified | IS 5887 (Part 6) : 2012, RA 2022 |
| 2. | Escherichia coli | Absent/g | <100 cfu/g | IS 5887(Part 1):1976, RA 2022 |
| 3. | 1 | Absent/25g | Absent/25g | IS 5887(Part 3):1999, RA 2022 |
| 4. | Salmonella | Absentizag | Absolitzeg | |

The above sample fit for human consumption as per FSSAI, 2011 as per microbiological examination with respect to the above tests only. ***End of Report***

Utsha Ghosh Microbiologist

Authorized Signatory Vinit Maheshwari **Technical Manager- Microbiology**

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Sample:: 11 to 12 to 13 to 14 to 15 to Sample will be destroyed after one month (In case of nonperishable items only) the date of issue of test certificate unless otherwise specified.

Report reference:

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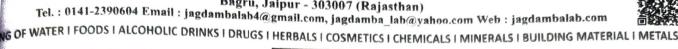




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Bagru, Jaipur - 303007 (Rajasthan)





TEST REPORT

| Sample Description | MIX VEGETABLE | and the second s | | | |
|--------------------------------|--|--|---------------------------|--|--|
| Report No. | JLFD230107008 | Batch No. | NS | | |
| Received Date | 07/01/2023 | Mfg. Date | 07.01.2023 | | |
| Start of Analysis | 07/01/2023 | Exp. Date | NS | | |
| End of Analysis | 12/01/2023 | Sample Condition | OK | | |
| Report Release Date | 12/01/2023 | Sample Quantity | 200g | | |
| Sample Submitted By | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, | | | | |
| Test Report Issued to | QUESS CROP LIMITED MANIPAL UNIV | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, | | | | |
| Sampling Details | Lab Executive Mr. Kamlesh Sharma on A (JL/QM/QSP/25) Dated 07.01.2023. | | an and sampling procedure | | |
| Environmental Condition | Room Temperature (°C): As per Standar | d, Relative Humidity (%): As p | per Standard | | |

TEST RESULTS

Reference to Protocol: - As per IFSA World Food Safety Guidelines Version 4, 2016.

| S. No. | Test Parameters | Results | Limits (As per IFSA World Food Safety Guidelines Version 4, 2016) | Method of Tests |
|--------|------------------|------------|---|---------------------------------|
| 1. | Coliform Count | <10 cfu/g | Not Specified | IS 5401 (Part 1): 2012, RA 2022 |
| 2. | Escherichia coli | Absent/g | <10 cfu/g | IS 5887(Part 1):1976, RA 2022 |
| 3. | Salmonella | Absent/25g | Absent/25g | IS 5887(Part 3):1999, RA 2022 |

The above sample fit for human consumption as per IFSA world Food Safety Guidelines Version 4, 2016 as per Microbiological examination with respect to the above tests only.

End of Report

Utsha Ghosh Microbiologist



Authorized Signatory Vinit Maheshwari **Technical Manager- Microbiology**

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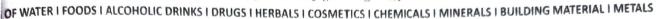
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Bagru, Jaipur - 303007 (Rajasthan) Tel.: 0141-2390604 Email: jagdambalab4@gmail.com, jagdamba_lab@yahoo.com Web: jagdambalab.com





| | TEST REPORT | ULR No. | : TC518723000000126F | | |
|--------------------------------|---|-----------------------------|----------------------|--|--|
| Sample Description | HAND SWAB (CHEF RAKESH NEGI) | | | | |
| Report No. | JLOP230107007 | Batch No. | NA | | |
| Received Date | 07/01/2023 | Mfg. Date | NA | | |
| Start of Analysis | 07/01/2023 | Exp. Date | NA | | |
| End of Analysis | 12/01/2023 | Sample Condition | OK | | |
| Report Release Date | 12/01/2023 | Sample Quantity | 10 ml Swab tube | | |
| Sample Submitted By | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, | Rajasthan | | | |
| Test Report Issued to | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, | Rajasthan | | | |
| Sampling Details | Lab Executive Mr. Kamlesh Sharma on Above Site as per sampling plan and sampling procedure (JL/QM/QSP/25) Dated 07.01.2023. | | | | |
| Environmental Condition | Room Temperature (°C): As per Standard, Relati | ve Humidity (%): As per Sta | andard | | |
| | | | | | |

TEST RESULTS

| MICROBIOLOGICAL EXAMINATION | | | | | |
|-----------------------------|----------------------|--------------|-----------------|--|--|
| S. No. | Test Parameters | Results | Method of Tests | | |
| 1. | Total Plate Count | <10 cfu/Swab | JL/MS/STP/001 | | |
| 2. | Total Coliform Count | <10 cfu/Swab | JL/MS/STP/001 | | |
| 3. | Yeast & Mould Count | <10 cfu/Swab | JL/MS/STP/001 | | |

End of Report

Utsha Ghosh Microbiologist



Authorized Signatory Vinit Maheshwari **Technical Manager- Microbiology**

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This

This results listed refer only to the above sample and applicable parameter's Endorsement of products is neither inferred nor implied.

Sample with the date of issue of test certificate upless above the date of the date of test certificate upless above the date of the date of the date of test certificate upless above the date of the date of test certificate upless above the date of Sample will be destroyed after one month (In case of nonperishable items only) the date of issue of test certificate unless otherwise specified.

Report refer to the Sample Submitted to us and not drawn by Jagdamba Laboratories unless mentioned otherwise.







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6 OF WATER | FOODS | ALCOHOLIC DRINKS | DRUGS | HERBALS | COSMETICS | CHEMICALS | MINERALS | BUILDING MATERIAL | METALS

| | THE PART | | | | | CALL |
|----|----------|----|---|---|---|-------------|
| 33 | | 13 | p | O | R | Т |

ULR No.: TC518723000000127F

| EQUIPMENT SWAB (LUNCH PLATE) | | | | |
|---|--|--|--|--|
| JLOP230107008 | Batch No. | NA | | |
| 07/01/2023 | Mfg. Date | NA | | |
| 07/01/2023 | Exp. Date | NA | | |
| | | OK | | |
| | | 10 ml Swab tube | | |
| QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | |
| VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan | | | | |
| QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | |
| VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan | | | | |
| Lab Executive Mr. Kamlesh Sharma on Ab | ove Site as per sampling plan and | sampling procedure | | |
| (JL/QM/QSP/25) Dated 07.01.2023. | | | | |
| Room Temperature (°C): As per Standard | Relative Humidity (%): As per Sta | ndard | | |
| | JLOP230107008 07/01/2023 07/01/2023 12/01/2023 12/01/2023 QUESS CROP LIMITED MANIPAL UNIVE VPO. Dehmi Kallan, Ajmer Express Way, J QUESS CROP LIMITED MANIPAL UNIVE VPO. Dehmi Kallan, Ajmer Express Way, J Lab Executive Mr. Kamlesh Sharma on Ab (JL/QM/QSP/25) Dated 07.01.2023. | JLOP230107008 07/01/2023 07/01/2023 12/01/2023 Ample Condition 12/01/2023 Sample Quantity QUESS CROP LIMITED MANIPAL UNIVERSITY VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan QUESS CROP LIMITED MANIPAL UNIVERSITY VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan Lab Executive Mr. Kamlesh Sharma on Above Site as per sampling plan and | | |

TEST RESULTS

| ICROBIOLOGICAL EXAMINATION | | 11 1 17 4 |
|----------------------------|--------------|-----------------|
| S. No. Test Parameters | Results | Method of Tests |
| 1 Total Plate Count | <10 cfu/Swab | JL/MS/STP/001 |
| 2 Total Coliform Count | <10 cfu/Swab | JL/MS/STP/001 |
| 3 Yeast & Mould Count | <10 cfu/Swab | JL/MS/STP/001 |

End of Report

Review By Utsha Ghosh Microbiologist



Authorized Signatory Vinit Maheshwari Technical Manager- Microbiology

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ample will be destroyed after one month (In case of nonperishable items only) the date of issue of test certificate unless otherwise specified.

sport refer to the Sample Submitted to us and not drawn by Jagdamba Laboratories unless mentioned otherwise.



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TEST REPORT

| Sample Description | STEAM RICE (COOKED) | ULI | R No. : TC518723000004642F | | |
|--------------------------------|--|--------------------------------|----------------------------|--|--|
| Report No. | JLFD230412016 | Batch No. | NS | | |
| Received Date | 12/04/2023 | Mfg. Date | 12/04/2023 | | |
| Start of Analysis | 12/04/2023 | Exp. Date | NS | | |
| End of Analysis | 17/04/2023 | Sample Condition | OK | | |
| Report Release Date | 18/04/2023 | Sample Quantity | 200g | | |
| Sample Submitted By | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, | | | | |
| Test Report Issued to | ERSITY | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, | Jaipur, Rajasthan | | | |
| Sampling Details | Lab Executive Mr. Kamlesh Sharma on A (JL/QM/QSP/25) Dated 12.04.2023. | | an and sampling procedure | | |
| Environmental Condition | Room Temperature (°C): As per Standard | d, Relative Humidity (%): As p | per Standard | | |

TEST RESULTS

Reference to Protocol: - As per IFSA World Food Safety Guidelines Version 4, 2016.

| S. No. | Test Parameters | Results | Limits | Method of Tests |
|--------|-----------------------|-----------------|---|---------------------------------|
| 1. | Sodium Bicarbonate | 1412.24 mg/100g | Not Specified | In-house STP |
| MICRO | BIOLOGICAL EXAMINATIO | N | | |
| S. No. | Test Parameters | Results | Limits (As per IFSA World Food Safety Guidelines Version 4, 2016) | Method of Tests |
| 1. | Coliform Count | <10 cfu/g | Not Specified | IS 5401 (Part 1): 2012, RA 2022 |
| 2. | Escherichia coli | Absent/g | <10 cfu/g | IS 5887(Part 1):1976, RA 2022 |
| | Salmonella | Absent/25g | Absent/25g | IS 5887(Part 3):1999, RA 2022 |

The above sample fit for human consumption as per IFSA world Food Safety Guidelines Version 4, 2016 as per Microbiological examination with respect to the above tests only.

End of Report

8104 23 Divya Singh Sr. Microbiologist



Authorized Signatory Vinit Maheshwari Technical Manager- Microbiology

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ULR No.: TC518723000004644F

| GREEN SALAD | | | | |
|--|--|--|--|--|
| JLFD230412016 | Batch No. | NS | | |
| 12/04/2023 | Mfg. Date | 12/04/2023 | | |
| 12/04/2023 | Exp. Date | NS | | |
| 17/04/2023 | Sample Condition | OK | | |
| 18/04/2023 | Sample Quantity | 200g | | |
| QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | |
| VPO. Dehmi Kallan, Ajmer Express Wa | y, Jaipur, Rajasthan | | | |
| | | | | |
| VPO, Dehmi Kallan, Aimer Express Wa | y, Jaipur, Rajasthan | | | |
| Lab Executive Mr. Kamlesh Sharma on (JL/OM/OSP/25) Dated 12 04 2023. | Above Site as per sampling pla | | | |
| Room Temperature (°C): As per Standa | ard, Relative Humidity (%): As p | per Standard | | |
| | JLFD230412016 12/04/2023 12/04/2023 17/04/2023 18/04/2023 QUESS CROP LIMITED MANIPAL UN VPO. Dehmi Kallan, Ajmer Express Wa QUESS CROP LIMITED MANIPAL UN VPO. Dehmi Kallan, Ajmer Express Wa Lab Executive Mr. Kamlesh Sharma on (JI /OM/OSP/25) Dated 12 04 2023. | JLFD230412016 12/04/2023 Mfg. Date 12/04/2023 Exp. Date 17/04/2023 Sample Condition 18/04/2023 Sample Quantity QUESS CROP LIMITED MANIPAL UNIVERSITY VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan QUESS CROP LIMITED MANIPAL UNIVERSITY VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan Lab Executive Mr. Kamlesh Sharma on Above Site as per sampling plants. | | |

TEST RESULTS

Reference to Protocol: - As per IFSA World Food Safety Guidelines Version 4, 2016.

| MICROE | BIOLOGICAL EXAMINATION | | | |
|--------|------------------------|-----------|---|---------------------------------|
| S. No. | Test Parameters | Results | Limits (As per IFSA World Food Safety Guidelines Version 4, 2016) | Method of Tests |
| 1. | Total Plate Count | 363 cfu/g | <1000000 cfu/g | IS 5402 : 2012 |
| 2. | Coliform Count | <10 cfu/g | Not Specified | IS 5401 (Part 1): 2012, RA 2022 |
| 3. | Escherichia coli | Absent/g | <10 cfu/g | IS 5887(Part 1):1976, RA 2022 |

The above sample fit for human consumption as per IFSA world Food Safety Guidelines Version 4, 2016 as per Microbiological examination with respect to the above tests only.

End of Report

Review By 16104123 Divya Singh Sr. Microbiologist GDAM O

Authorized Signatory Vinit Maheshwari Technical Manager- Microbiology

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ple will be destroyed after one month (In case of nonperishable items only) the date of issue of test certificate unless otherwise specified.

ort refer to the Sample Submitted to us and not drawn by Jagdamba Laboratories unless mentioned otherwise.





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NG OF WATER I FOODS I ALCOHOLIC DRINKS I DRUGS I HERBALS I COSMETICS I CHEMICALS I MINERALS I BUILDING MATERIAL I METALS

| No. of Concession, | | 1000 | No. Labor | | | |
|---------------------|--|------------|------------|--------------|----------|--|
| | -K -W | Γ R | P D | \mathbf{a} | 2 10 10 | |
| 77 Table 19 | 401 | M 44 | 100 | w | A 48 200 | |
| STATE OF THE PARTY. | and the latest division in the latest divisio | | | | | |

ULB No : TC518723000004644F

| | | ULR No |).: 1C518/23000004044F | | | | |
|--------------------------------|---|--|------------------------|--|--|--|--|
| Sample Description | CHICKEN CURRY (COOKED) | | | | | | |
| Report No. | II FD 000 A LOCAL | tch No. | NS | | | | |
| Received Date | 12/04/2023 Mfg | g. Date | 12/04/2023 | | | | |
| Start of Analysis | 12/04/2023 Exp | p. Date | NS | | | | |
| End of Analysis | 17/04/2023 Sar | mple Condition | OK | | | | |
| Report Release Date | 18/04/2023 Sar | mple Qty. (Approx.) | 200g | | | | |
| Sample Submitted By | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, R | Rajasthan | | | | | |
| Test Report Issued to | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, F | | | | | | |
| Sampling Details | Lab Executive Mr. Kamlesh Sharma on Above Site (JL/QM/QSP/25) Dated 12.04.2023. | Lab Executive Mr. Kamlesh Sharma on Above Site as per sampling plan and sampling procedure | | | | | |
| Environmental Condition | | e Humidity (%): As per S | Standard | | | | |

TEST RESULTS

Reference to Protocol: - As Per Food Safety & Standard Regulations, 2011.

| S. No. | Test Parameters | Results | Limits (As per FSSR, 2011) | Method of Tests |
|--------|------------------|------------|-------------------------------|---------------------------------|
| 1. | Coliform Count | <10 cfu/g | Not Specified | IS 5401 (Part 1): 2012, RA 2022 |
| 2. | Bacillus cereus | <10 cfu/g | Not Specified | IS 5887 (Part 6): 2012, RA 2022 |
| 3. | Escherichia coli | Absent/g | <100 cfu/g | IS 5887(Part 1):1976, RA 2022 |
| 4. | Salmonella | Absent/25g | Absent/25g | IS 5887(Part 3):1999, RA 2022 |

The above sample fit for human consumption as per FSSAI, 2011 as per microbiological examination with respect to the above tests only.

End of Report

18104 123 Review By Divya Singh Sr. Microbiologist

Authorized Signatory Vinit Maheshwari **Technical Manager- Microbiology**

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Tel.: 0141-2390604 Email: jagdambalab4@gmail.com, jagdamba_lab@yahoo.com Web: jagdambalab.com IG OF WATER I FOODS I ALCOHOLIC DRINKS I DRUGS I HERBALS I COSMETICS I CHEMICALS I MINERALS I BUILDING MATERIAL I METALS

TEST REPORT

HLR No + TC518723000004645F

| Sample Description | SAMBHAR VEGETABLE | ram distant till samt i helds med å heldspedd spede til et i gregord antibid av med et i fler er givende å med blevet græde ægen. | | | | | |
|-------------------------|---|---|--------------|--|--|--|--|
| Report No. | JLFD230412019 | Batch No. | NS | | | | |
| Received Date | 12/04/2023 | Mfg. Date | 12/04/2023 | | | | |
| Start of Analysis | 12/04/2023 | Exp. Date | NS | | | | |
| End of Analysis | 17/04/2023 | Sample Condition | OK | | | | |
| Report Release Date | 18/04/2023 | Sample Quantity | 200g | | | | |
| Sample Submitted By | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan | | | | | | |
| Test Report Issued to | QUESS CROP LIMITED MANIPAL UNIVER | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jai | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan | | | | | |
| Sampling Details | | Lab Executive Mr. Kamlesh Sharma on Above Site as per sampling plan and sampling procedure | | | | | |
| Environmental Condition | (JL/QM/QSP/25) Dated 12.04.2023. Room Temperature (°C): As per Standard, F | Polativa Humidity (%): As r | per Standard | | | | |
| Environmental Condition | Room remperature (C): As per Standard, P | telative Humbity (70). As p | | | | | |

TEST RESULTS

Reference to Protocol: - As per IFSA World Food Safety Guidelines Version 4, 2016.

| S. No. | Test Parameters | Results | Limits (As per IFSA World Food Safety Guidelines Version 4, 2016) | Method of Tests |
|--------|------------------|------------|---|---------------------------------|
| 1. | Coliform Count | <10 cfu/g | Not Specified | IS 5401 (Part 1): 2012, RA 2022 |
| 2. | Escherichia coli | Absent/g | <10 cfu/g | IS 5887(Part 1):1976, RA 2022 |
| 3. | Salmonella | Absent/25g | Absent/25g | IS 5887(Part 3):1999, RA 2022 |

The above sample fit for human consumption as per IFSA world Food Safety Guidelines Version 4, 2016 as per Microbiological examination with respect to the above tests only.

End of Report

Divya Singh

Sr. Microbiologist

Authorized Signatory Vinit Maheshwari Technical Manager- Microbiology

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| | | ULI | R No.: TC518723000004646F | | | | |
|--------------------------------|---|---|---------------------------|--|--|--|--|
| Sample Description | MOONG HALWA | | | | | | |
| Report No. | JLFD230412020 | Batch No. | NS | | | | |
| Received Date | 12/04/2023 | Mfg. Date | 12/04/2023 | | | | |
| Start of Analysis | 12/04/2023 | Exp. Date | NS | | | | |
| End of Analysis | 17/04/2023 | Sample Condition | OK | | | | |
| Report Release Date | 18/04/2023 | Sample Quantity | 200g | | | | |
| Sample Submitted By | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan | | | | | | |
| Test Report Issued to | QUESS CROP LIMITED MANIPAL UNIVER | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jai | pur, Rajasthan | | | | | |
| Sampling Details | Lab Executive Mr. Kamlesh Sharma on Abov | e Site as per sampling pla | an and sampling procedure | | | | |
| , | (JL/QM/QSP/25) Dated 12.04.2023. | | | | | | |
| Environmental Condition | Room Temperature (°C): As per Standard, R | elative Humidity (%): As p | per Standard | | | | |
| | | • | | | | | |

TEST RESULTS

Reference to Protocol: - As per IFSA World Food Safety Guidelines Version 4, 2016.

| S. No. | Test Parameters | Results | Limits (As per IFSA World Food Safety Guidelines Version 4, 2016) | Method of Tests |
|--------|------------------|------------|---|---------------------------------|
| 1. | Coliform Count | <10 cfu/g | Not Specified | IS 5401 (Part 1): 2012, RA 2022 |
| 2. | Escherichia coli | Absent/g | <10 cfu/g | IS 5887(Part 1):1976, RA 2022 |
| 3. | Salmonella | Absent/25g | Absent/25g | IS 5887(Part 3):1999, RA 2022 |

The above sample fit for human consumption as per IFSA world Food Safety Guidelines Version 4, 2016 as per Microbiological examination with respect to the above tests only.

End of Report

Review By 18/04/23 Divya Singh

Sr. Microbiologist



Authorized Signatory
Vinit Maheshwari
Technical Manager- Microbiology

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EST REPORT

ULR No.: TC518723000004647F

| Sample Description | HAND SWAB (VINIT SIR JI) | | | | | |
|--------------------------------|--|--|--------------------|--|--|--|
| | | Batch No. | NA | | | |
| Report No. | JLOP230412011 | The state of the s | NA | | | |
| Received Date | 12/04/2023 | Mfg. Date | NA | | | |
| Start of Analysis | 12/04/2023 | Exp. Date | | | | |
| | | Sample Condition | OK | | | |
| End of Analysis | 17/04/2023 | Sample Quantity | 10 ml Swab tube | | | |
| Report Release Date | 18/04/2023 | | | | | |
| Sample Submitted By | QUESS CROP LIMITED MANIPAL UNIVERS | SITY | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaip | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan | | | | |
| Test Report Issued to | QUESS CROP LIMITED MANIPAL UNIVERS | BITY | | | | |
| 1001110 | VEO Debmi Kellen Aimer Everess Way Jain | ur Rajasthan | l'an aronduro | | | |
| Sampling Details | Lab Executive Mr. Kamlesh Sharma on Above | Site as per sampling plan and | sampling procedure | | | |
| Camping Dotallo | 1 (II (OM/OCD/25) Data4 12 04 2023 | | | | | |
| Environmental Condition | Room Temperature (°C): As per Standard, Re | lative Humidity (%): As per Sta | ndard | | | |
| Elitinoillianian dollaria | , , , , | | | | | |

TEST RESULTS

| MICROE | BIOLOGICAL EXAMINATION | | Mathed of Tools |
|--------|------------------------|--------------|-----------------|
| S. No. | Test Parameters | Results | Method of Tests |
| 4 | Total Plate Count | <10 cfu/Swab | JL/MS/STP/001 |
| 1. | Total Control | Absent/Swab | JL/MS/STP/001 |
| 2. | Escherichia coli | 7.20 | JL/MS/STP/001 |
| 3. | Salmonella | Absent/Swab | 351416161111661 |

End of Report

Review By Divya Singh Sr. Microbiologist



Authorized Signatory Vinit Maheshwari Technical Manager- Microbiology

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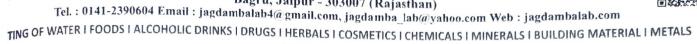
iults listed refer only to the above sample and applicable parameter's Endorsement of products is neither inferred nor implied. will be destroyed after one month (In case of nonperishable items only) the date of issue of test certificate unless otherwise specified. refer to the Sample Submitted to us and not drawn by Jagdamba Laboratories unless mentioned otherwise.





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Bagru, Jaipur - 303007 (Rajasthan)



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|-------|-------------|----------|--------|--------|---------|-------|---------|--|
| | 耳 | T | R | E | 20 | DE | T | |

ULR No.: TC518723000004648F

| Sample Description | EQUIPMENT SWAB (LUNCH PLATE) | | | | | |
|--------------------------------|--|-------------------------------|--------------------|--|--|--|
| Report No. | JLOP230412012 | Batch No. | NA | | | |
| Received Date | 12/04/2023 | Mfg. Date | NA | | | |
| Start of Analysis | 12/04/2023 | Exp. Date | NA | | | |
| End of Analysis | 17/04/2023 | Sample Condition | OK | | | |
| Report Release Date | 18/04/2023 | Sample Quantity | 10 ml Swab tube | | | |
| Sample Submitted By | QUESS CROP LIMITED MANIPAL UNIVERSITY | | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur, Rajasthan | | | | | |
| Test Report Issued to | QUESS CROP LIMITED MANIPAL UNIVERSIT | Y | | | | |
| | VPO. Dehmi Kallan, Ajmer Express Way, Jaipur | | | | | |
| Sampling Details | Lab Executive Mr. Kamlesh Sharma on Above S (JL/QM/QSP/25) Dated 12.04.2023. | | sampling procedure | | | |
| Environmental Condition | Room Temperature (°C): As per Standard, Rela | tive Humidity (%): As per Sta | ndard | | | |

TEST RESULTS

| S. No. | Test Parameters | Results | Method of Tests |
|--------|----------------------|--------------|-----------------|
| 1. | Total Plate Count | <10 cfu/Swab | JL/MS/STP/001 |
| 2. | Total Coliform Count | <10 cfu/Swab | JL/MS/STP/001 |
| 3. | Yeast & Mould Count | <10 cfu/Swab | JL/MS/STP/001 |

End of Report

18104123 Review By Divya Singh Sr. Microbiologist



Authorized Signatory Vinit Maheshwari Technical Manager- Microbiology

tion is not to be reproduced whooly or in part and cannot be used as an evidence in the Court of Law and should not be used in any figure in writing this Laboratory is limited to the invoice amount.

Uts listed refer only to the above sample and applicable parameter's Endorsement of products is neither inferred nor implied. will be destroyed after one month (In case of nonperishable items only) the date of issue of test certificate unless otherwise specified. efer to the Sample Submitted to us and not drawn by Jagdamba Laboratories unless mentioned otherwise.



CHEF ON WHEELS

| Dac. No. | cciMioncinic |
|-----------|--------------|
| Iss. Date | 01 07 27 |
| Rev. No. | 0 |

| vvneGIS | | | | | | | | Rev. No. | 0 |
|-----------------|---------|------------------|----------------|-----------------|----------|---------------------|----------------|--------------|----------|
| | | CHOPPING | BOARDS | & KNIVES | SANITIZA | TION REC | ORD | | |
| Date (dd/mm) | Time AM | Equipment number | Conc. (ppm) | Contact time | Time pm | Equipment number | Conc. (ppm) | Contact time | Sign |
| 01-09-23 | 4. Am | 9. Pics | 10ppm | 3min |)I.Am | 8 Piss | 18 PPm | 2 minh | P |
| 02-09-23 | 4 Am | 8 Pics | IDPPM | 2mint | 11.Am | 7 Piss | IOPPM | 3 mint | <u></u> |
| 03-09-23 | WAN | 2 Pics | Lappm | 3 minut | 11. Am | 6 Piss | IDPPM | zmint | (m) |
| 04-09-23 | Yipm | 10 piss | loppm | | 11. An | BPISS | 10PPM | 2 mind | To. |
| 05-09-23 | Lipm | 9 0:55 | 10 ppm | | 11,200 | 2055 | JOPPM | 3 mint | E |
| 06-09-23 | MIAM | 8 piss | 10 ppm | Minny | - 11'Am | 9 Piss | JOPPM | 2 mint | 60 |
| 07-09-23 | MIAM | 3 piss | 10 ppm | ころがか | 11120 | 6 Diss | lupper | zminh | E |
| 08-09-23 | yipm | 10 Pisc | 100pm | Brint | Mipo | 7 Piss | 10PPM | 3 minut | W |
| 09-09-23 | 4.AV | 4 4 4 | LOPPA | 2 mint | TILAS | 80,15 | 10PPm | 2 mine | A |
| 10-09-23 | 4 Am | 10 Piss | loppon | 3min | -11.AM | 70.85 | loppm | 3mind | 100 |
| 11-09-23 | 4.Am | 9 Diss | loppm | 2mint | - 11 Am | 8 Diss | 10ppm | 2 min | - m |
| 12-09-23 | 4.Am | IDDICS | IOPPM | 3mint | 11.Am | goise | IOPPN | 3 minut | m |
| 13-09-23 | 4 Av | goiss | IOPPM | enint | 11.Am | 80,55 | ISPPW | 2 mint | The |
| 14-09-23 | y an | Lopics | INPPM | 3minus | -11.Am | 70,55 | IOPPN | 3 mint | 0 |
| 15-09-23 | 4. Am | a piss | IDPPW | 2mint | 11.An | 22,08 | loppor | 2 nin | P |
| 16-09-23 | 4.An | 10 Pics | ioppu | 3mint | - 11.An | 22:98 | 10 PP- | 2minut | - (m |
| 17-09-23 | 4.AM | 28'SS | IBAAM | 2 minl | 11.An | 70:00 | 1000 | n 3 mint | 0 |
| 18-09-23 | WAW | 70,55 | 1000m | 3 mint | 11.AM | 22198 | 108Pm | 2 mont | (m) |
| 19-09-23 | 4.Am | 8 Piss | JOPPM | 2mm | -11.Am | gpiss | 10ppm | 2 mint | @ |
| 20-09-23 | 4.AM | 9 p.ss | 10 ppm | 3 mint | THIAM | 8P3S | (Oppn | | an |
| 21-09-23 | 4.Am | 8 Pic 5 | ioppm | | | 70,35 | 10ppn | 3mml | (F) |
| 22-09-23 | 4.AM | | JOPPM | | -11.An | GPISS | LOPPM | \ // | 1 |
| 23-09-23 | MIAN | | | unint | | 8 R'SS | 10PP- | unind | -000 |
| 24-09-23 | 4Am | | 10 PPW | 2min | | 7Piss | 108Pn | - | E- |
| 25-09-23 | MAN | 22,de | COPPM | - | -11-A- | 8 Piss | 10 PPm | | no |
| 26-09-23 | is-Am | | 10 PPM | 3mint | _ | 3 Dig | | | W |
| 27-09-23 | 4.An | 90,85 | IOPPW | Imine | -11.An | 22 19 B | 10 PPn | | -00 |
| 28-09-23 | 4.Am | 8' Piss | loppm | 3mint | 11:Am | 9 Piss | 10PPm | unint | F |
| 29-09-23 | 4.Am | 2 sig e | 10ppm | 2mint | 11.AM | TAPICS | 10PPn | Trimb | - ar |
| 30-09-23 | A Am | In Pics | 168m | Amil | 11. No | 10 Dice | 1601 | 10 mint | |

NOTE: Dilution =2 tablets in 15 liters of water (100ppm) & Contact time= 5 minutes

Verified by:



CHEF ON WHEELS

 Doc. No.
 COW/PRO/G5

 Iss. Date
 01-02-22

 Rev. No.
 0

| CHOPPING BOAR | RDS & KNIVE | S SANITIZATION | RECORD |
|---------------|-------------|----------------|--------|
| | | | |

| | | | | | | | _ | | |
|-------------------|-------------------|-------------------------|----------------|-----------------|---------|---------------------|----------------|--------------|-------|
| Date (dd/mm) | Time AM | Equipment number | Conc. (ppm) | Contact time | Time pm | Equipment number | Conc. (ppm) | Contact time | Sign |
| 01-08-23 | LIAN | 10. Piss | 10 Ppm | mind | 11.40 | 9.P. 85 | 1. PPW | Sminh | W |
| 02-08-23 | 1. Am | 22:Q C | 10 Ppm | | 11.A~ | 80,55 | loppr | 2 minul | 4 |
| 03-08-23 | Lipa | 22iq8 | loppon | - | | TPISS | | | (~~ |
| 04-08-23 | W.A.M | 9 P. S | 10 Ppm | , - , . , | 11.Am | 6 piss | | | (2) |
| 05-08-23 | 4.Am | 10 Disc | 10 RPu | - Romal | - 11.Am | 7 Pish | | | - 60 |
| 06-08-23 | 4.AM | 9 piss | Isppm | 0 | - 11.2m | 22:68 | IOPPM | | (P) |
| 07-08-23 | 4.Am | BRISS | loppm | | -11-Am | 7 Piss | 10 PPM | 2 mint | ~ |
| 08-08-23 | 4.Am | 10 pics | 10ppm | | | 90125 | 10.pgm | 3. mint | W- |
| 09-08-23 | 4.Am | Spiss | TOPPM | Brint | 11.00 | 80:00 | 10 ppm | | W |
| 10-08-23 | 4.Am | 10 Piss | 16Ppm | 2 minh | - 11:An | 20,2 | 10 ppm | 3 minh | -0 |
| 11-08-23 | y.Am | 11.0:55 | 10Ppm | 3mind- | 11.20 | 15. d 8 |) & Ppm | 2minut | 82 |
| 12-08-23 | y.Am | 10 Dics | 10ppm | 2 mind | 11.A~ | 9014 | 10 ppm | yminh | (m) |
| 13-08-23 | 11:Am | g Diss | 10 Ppm | 3min | 11.Am | 8 D'S1 | 1000m | 3min | ~~ |
| 14-08-23 | 4.AM | 11 Piss | loppm | | 11. Am | 3 piss | Jappm | 2 mind | (M |
| 15-08-23 | UAM | 3 piss | 10PDm | 3 mint | 11. Am | R.Piss | lepom | 3 minul | (m) |
| 16-08-23 | YIAM | 10 Piss | 10000 | 2 minh | 11.8~ | 7 Pics | loppm | 2 minh | 0 |
| 17-08-23 | 4Am | iopiss | 1000m | 3 mint | -11. A | 6 Dis | 10ppn | 7 mind | (PO) |
| 18-08-23 | Lipa | gniss | IDPPM | 2 minut | 11.An | 8 Piss | 10ppm | 2 mint | ma . |
| 19-08-23 | MAIN | 10 Piss | 1+ppm | 3 minh | MAIL | 90,45 | 10PPm | Zminh | Pa |
| 20-08-23 | MAN | 8 Piss | LOPPM | 2mint | in. Air | 8 Piss | 10 ppm | 2 minut | N |
| 21-08-23 | MAN | gpiss | joppm | 3 minh | 11.AM | 90,56 | 10 ppm | 3mint | 000 |
| 22-08-23 | M.AM | LOPISS | Loppm | 2 min | 11.BV | 8 Piss | 10ppm | 2mint | No. |
| 23-08-23 | NATO | 9 piss | IOPPM | 3 minut | 11.An | gpiss | IOPPN | mint | and . |
| 24-08-23 | MIAN | 100:55 | Joppun | 2 minut | 11.An | 89:85 | 10 Ppm | - 3 mind | no |
| 25-08-23 | y An | 11. Piss | 10 ppm | yman | -11.A~ | 9 P-15 | | 2 mint | to |
| 26-08-23 | N. AN | 9 Diss | IDPPM | 3 minh | - 11.Am | 80,8 | roppm | 2 minut | P |
| 27-08-23 | MIAM | 10 Piss | JOPAM | 2 mint | 11. De | 20185 | Loppm | 3 miles | OP- |
| 28-08-23 | mary | & Piss | 10ppm | 3 minut | 114 | BDISS | DODDON | 2 minut | () |
| 29-08-23 | 4.20 | | 10PPM | | Ham | 70,55 | loppm | Smont | 80 |
| 30-08-23 | yan | 9.0155 | | 2 mins | IGAN | 8Piss | LOPPY | 3 mm | A |
| 31/2/23 | MAN | 10 Pis 5 | 1000m | 3moul | MA | | 1600m | Znun | R |
| NOTE: Dilution =2 | tablets in 15 lit | ers of water (100ppm) & | Contact time= | 5 minutes | | | | 1.11.4 | |

Vocified by

Verified by:

| | DATE | menu items | sample in time | DONE BY | DISCARD DATE | DISCARD TIME | DISCRD BY | VERIFIED BY |
|--------|----------|--|----------------|---------|--------------|--------------|-----------|-------------|
| Leevil | 01-09-23 | | 7.Am | 2 | 03-09-23 | Joan | (m) | |
| | | Palan Paratha valitmutter Pola | 7.15 Am | R | 04-09-23 | 14.Am | (P) | |
| | 03-09-23 | | 7.15Am | P | 05-09-23 | 10. Am | m | |
| | | Med Vada Camber Semiyavena Chuts | | | 06-09-23 | 10-Am | E S | |
| | | Aloopoxx hing Pontha Coverflaus | 7-10 Am | P | 07-09-23 | 10-AW | | |
| | | Semira upma Rawa idli chutmer | 7.14Pm | P | 08-09-23 | 16. Am | P | Λ |
| | | Porri Rhati conoutchat | 7.10AW | R | 09-09-23 | 16-Am | (P) | |
| | | Pastha Rad Even musula outus Fra | , , , , , | ~_ | 10-09-23 | 10.Am | P | |
| | 09-09-23 | | 7.15 Am | m | 11-09-23 | 10.A~ | m | W/. |
| | | mana Bhatura corentlaus | 7-10 Am | Son I | 12-09-23 | 10. An | R | M |
| - | | medu 10000 Sambar Semiya UPMan | mi 7.10A | n pa | 13-09-23 | 10. Am | m_ | |
| | 12-09-23 | | 1 2.10Av | m | 14-09-23 | 10 Aun | m | |
| | 13-09-23 | | 7.10 Au | m | 15-09-23 | 10.Am | m | |
| | 14-09-23 | | 7.10Am | A CO | 16-09-23 | 10 Am | T | \leq |
| | 15-09-23 | Palan Partha whit mutter Bhari | 7.10An | W | 17-09-23 | 10 Am | m | |
| | 16-09-23 | Somila Upma Sambour Dawa idlichus | W7/0A | m | 18-09-23 | 10. Au | m | `\ |
| | 17-09-23 | chong Rhotra cover / Wes Egg | 7.10A | | 19-09-23 | 10.Am | (m) | |
| | | masal worth pan masala Dalixa, chutay | 7.10 Am | | 20-09-23 | 10.Am | P | |
| | | Acrepyous Ponthacund corn flakes | 7.10 Am | (V | 21-09-23 | 10.Am | P | |
| | 20-09-23 | The Carle State Book Brown | 7. Am | (Co | 22-09-23 | 10.AM | W, | |
| | 21-09-23 | Steel Steel | 7.Am | @ | 23-09-23 | 10.DM | W. | |
| | 22-09-23 | 10/ | 7,10Au | P | 24-09-23 | 16.Am | (P) | \ |
| | 23-09-23 | The state of the s | 1 | | 25-09-23 | JOAM | W | |
| | 24-09-23 | | 7.10A | | 26-09-23 | Jo. Ant | | |
| | 25-09-23 | | 7.6A | | 27-09-23 | latin | m | |
| | 26-09-23 | THE THE PARTY OF T | | | 28-09-23 | 100 Au | | |
| | 27-09-23 | | 7.6AV | m | 29-09-23 | 10.Am | m | |
| | 28-09-23 | 1001 SVOOT SVICE | 2.0 Am | (m) | 30-09-23 | 10 Am | 000 | |
| | 29-09-23 | The state of the s | 7.10A | W. | 01-10-23 | JO. 42 | | |
| | 30-09-23 | dal Partha curd Coven flaves. | 7.10 Am | m | 02-10-23 | (0. Mu | n po | |
| | | | | | | | | /_ |
| | | | | | | | | |

and the second s

| | QUESS CORP LIMITED | | | - | | | |
|----------|--|----------------|--|--------------|--------------|-------------------|-----------------------------|
| | Food Sample Retention Rec | cord | | | | | |
| DATE | menu items | sample in time | DONE BY | DISCARD DATE | DISCARD TIME | DISCRD BY | VERIFIED BY |
| 01-09-23 | THE THE SELECTION SELECTION OF THE PROPERTY OF | 11. Am | W | 03-09-23 | 3.2M | (m) | Λ |
| 02-09-23 | enabled chamaves had a colon Frid Dino | liam | (P) | 04-09-23 | 3 PM | m | |
| 03-09-23 | dul Foy Alow Amysri Wadi Rice Salad | 11.An | m | 05-09-23 | 3.PM | P | |
| 04-09-23 | Balcumasandal Bindinasala pice | 11. Am | | 06-09-23 | 3.PM | Ser J | I X I |
| 05-09-23 | Kadi Parkoda A (00 Caps, rum Pice salad | 11. Am | (The state of the | 07-09-23 | 3.9m | P | XX |
| 06-09-23 | mixed at Tadia gobi muffer Rice Salad | 11. Am | | 08-09-23 | 3.DM | (P) | 01 |
| 07-09-23 | | n.pn | P | 09-09-23 | 3.Pm | Que, | \wedge |
| 08-09-23 | ve Bix Sambar Dosa Co. chyn, Pahifa Sala | 111. Ans | (P | 10-09-23 | 3.PM | CPD | |
| 09-09-23 | Lota mitta kaduchana masala Rice Sulad | 11.Am | de la | 11-09-23 | 3.Pm | m | |
| 10-09-23 | Punjabidal Sertamatri Rice Salad | 11. Am | (m) | 12-09-23 | 3.pm | æ | |
| 11-09-23 | dal Tadisa Home Styal Alongobi Teera Rice | 11.AM | m_ | 13-09-23 | J. Pm | m | |
| 12-09-23 | Ratma masala Timaiki Sabri Rice Salad | 11. Am | (Pro | 14-09-23 | 3. Pm | (m) | 1X \ |
| 13-09-23 | dal Tadka Palak Koffa Cum Ric Ralad | 11. Am | | 15-09-23 | 3.Pm | ~ | 1)1 |
| 14-09-23 | Ladi Pakoda Rice Salad Alas Beams | 11.Am | N | 16-09-23 | 3Pm | m, | 1 |
| 15-09-23 | pumbidad Bindimosala Rice Salad | 11.Am | The state of the s | 17-09-23 | J.Pm | The second second | 1 |
| 16-09-23 | Change a la Alon Tomatrialice salad | 11.Am | () | 18-09-23 | 7. Pm | W- | |
| 17-09-23 | Ear formator Toronday Morning Rice Siyal | 11.Am | P | 19-09-23 | 3. Pm | Sir | D |
| 18-09-23 | dal Tadku Bindi Masala Dice Teera Salad | | and a | 20-09-23 | 3.pm | P | \mathcal{M} . |
| 19-09-23 | Ladi Pakada How Mawali Rice Salad | 11.Am | | 21-09-23 | 3. pm | F | $\mathcal{N}_{\mathcal{A}}$ |
| 20-09-23 | Balckward day Com Palak pice Salad | 11.Am | ~~ | 22-09-23 | 3. pm | W. | |
| 21-09-23 | Rarma masala Cabbage matter Ricesula | _ | (m) | 23-09-23 | 3.PM | E ! | |
| 22-09-23 | Very Biraynichanatmascula Partha Patha | want | m m | 24-09-23 | 3.pm | P | |
| 23-09-23 | Kasta mitta katu anana pomi Rice salad | niAm | m | 25-09-23 | 3.PM | m | 1 |
| 24-09-23 | Panjabida gata Cumy Rice Salad | 11. An | PA . | 26-09-23 | 3.Pm | F | |
| | Bindi masula Balck Mason rodoul Rice Se | 17. Au | M | 27-09-23 | 3.7 m | The | |
| 26-09-23 | THE PARTY OF THE P | POIL A- | and a | 28-09-23 | 3AM | (m) | /// |
| | al Tadka gobi multer Rice Salad | 12 Am | m | 29-09-23 | 300 | an | 1 |
| | Rama malaly Modai Soya been Dices | | | 30-09-23 | 3.Pm | m | , , |
| 29-09-23 | Alono Ralch chana veg mancherin Frid Pr | | - 60 | 01-10-23 | 3.PM | | |
| 30-09-23 | chara masala katta mitta kadu Rices | wad IIA | 100 | 02-10-23 | | m | |
| | | | | | | | |

| | QUESS CURP LIIVITED | | | | | | |
|----------------------|--|----------------|--|--------------|--|--|-------------|
| | Food Sample Retention Red | | | | | | |
| DATE | menu items | sample in time | DONE BY | DISCARD DATE | DISCARD TIME | DISCRD BY | VERIFIED BY |
| 01-09-23 | | 57. pm | () | 04-09-23 | 2.pm | (m | |
| 02-09-23 | VEN PUFF | Flopm | de la | 05-09-23 | 7-pm | (Fin | |
| 03-09-23 | Hachori chautney | Bispn | (P) | 06-09-23 | 2. pm | (m) | |
| 04-09-23 | mix veg Pakode | Floom | (P) | 07-09-23 | 7-pm | | |
| 05-09-23 | mutter kyling | 5.10pm | (m) | 08-09-23 | 7.PM | (M) | |
| 06-09-23 | | 2.10 pm | Com | 09-09-23 | 7.pm | (m) | |
| 07-09-23 | maggi shok/a | 5-15 pm | SE | 10-09-23 | 7. pm | | |
| 08-09-23 | 1 | STOPM | ON | 11-09-23 | 7.PM | W. | |
| 09-09-23 | Rawa upma chutney | 5.10pm | M | 12-09-23 | 7.PM | And | |
| 10-09-23 | DOG PARTY | SIOPM | | 13-09-23 | J-PM | de | |
| 11-09-23 | masala idli | STOPM | 000 | 14-09-23 | J. pm | m. | - |
| 12-09-23 | maggi | D.PM | B | 15-09-23 | 7.PM | E. | |
| 13-09-23 | Veg | J. Pm | R | 16-09-23 | nipm | Mes - | |
| 14-09-23 | Pactain Sauce S | D.Pm | (III) | 17-09-23 | 7.Pm | ED, | |
| | | 7.pm | (NO | 18-09-23 | 7. pm | P | |
| 15-09-23 16-09-23 | Indere Style Porna | 57.PM | m | 19-09-23 | J.PM | N- | |
| | SCVIU-19 CA | S.D. Pm | R | 20-09-23 | 7. DM | (N) | |
| 17-09-23 | Hackon mix ver Dayode drube | von Pm | | 21-09-23 | J.Pm | M | |
| 18-09-23 | | 5.7 PM | M | 22-09-23 | 7:Pm | R | |
| 19-09-23 | sevain unna cirumey | SOPM | | 23-09-23 | | Ro | |
| 20-09-23 | a hoka | 5.7.PM | (M) | 24-09-23 | JiAn | m. | |
| 21-09-23 | Alco Bonda Rhal Duna | S.J. PM | (N) | 25-09-23 | | W. | |
| 22-09-23 | 15MGC POST | Giz. Pon | | 26-09-23 | - | M | |
| 23-09-23 | Very YUFE | co.Pm | R | 27-09-23 | | B | |
| 24-09-23 | Backoni Chutney | STIOPM | m | 28-09-23 | | m | |
| 25-09-23 | Pastain Dad Sause | 57/1070m | R | 29-09-23 | The same is a second of the sa | (M) | |
| 26-09-23 | Bomang Cake | | 600 | 30-09-23 | | | |
| 27-09-23 | Pari Puri | 57 PM | (100) | 01-10-23 | | | |
| 28-09-23 | The state of the s | (30, 10 Day | | 02-10-23 | | 1 000 | |
| 29-09-23 | Along fikki chutney | 1 3:10 Pm | - | 03-10-23 | | The state of the s | - |
| 30-09-23 | chocolate Roll | 5. pm | (F) | | | 1 | |
| 01-10-23 | | | And the State of Stat | 04-10-23 | <u></u> | | |

| | QUESS CORP LIIVITED | | | | | | |
|----------|--|----------------|--|--------------|--------------|------------------|-------------|
| | Food Sample Retention Rec | cord | | | | | |
| DATE | menu items | sample in time | DONE BY | DISCARD DATE | DISCARD TIME | DISCRD BY | VERIFIED BY |
| 01-09-23 | 3 onion hing kadi kadai Paneer Chicken cum | 2.PM | m | 03-09-23 | 10.pm | R | 1 . |
| | Balan malaredal Dino mouter Rice Salad | 7-0m | P | 04-09-23 | 10.0m | C, | |
| | Rice chang morangelal chi. Rix. Ver. Rix. Koffa. | 7.PM | P | 05-09-23 | 10 Pm | (P) | |
| 04-09-23 | | 17.Pm | 0 | 06-09-23 | 10.Pm | m | 1 |
| 05-09-23 | dul mak hani tundami Soya Chop Diresu | ad. Pm | | 07-09-23 | 10.Pm | (m) | |
| 06-09-23 | morang day Lad, grancer Roba Clicken Rice | J.PM | m | 08-09-23 | 10 Pm | P | |
| 07-09-23 | maker der Pa Pad wadi ko Cabi Bati Pice Su | ad J.PM | | 09-09-23 | 10.00 | R | |
| 08-09-23 | thing Payz kgd, Pancer Masula Chickon Chia | J. D.PM | and the same of th | 10-09-23 | 10.00 | | |
| 09-09-23 | | JPN | and and | 11-09-23 | 10.pm | X | |
| 10-09-23 | Dagmer masury por id Daneer Rice Chi. Bride | 10 J.P | D - | 12-09-23 | 16.00 | M | |
| 11-09-23 | Torondal mutter Pancer Andra Fag Com | 17-pm | m | 13-09-23 | 10pm | m | M |
| 12-09-23 | | ice 7:Pm | m, | 14-09-23 | 10.pm | | |
| | | een 7P.M | 7 600 | 15-09-23 | 10 pm | P | |
| 14-09-23 | | 7Pm | m | 16-09-23 | 10Pm | m_ | 2 . |
| 15-09-23 | moreng dad pameer makanich icken Dice sul | ad 7 Pm | A CO | 17-09-23 | 10 Du | m | 1 |
| 16-09-23 | da (makini metri muttermali Dice salad | 7 pm | | 18-09-23 | 10.Pm | m, | D |
| 17-09-23 | Tourday Mutter Pameer Egg cump Rice | ZPM | | 19-09-23 | 10.Pm | (m) | |
| 18-09-23 | dul makemi Tawa vey Rice swad | 70m | P | 20-09-23 | 119, Dm | · Com | MA |
| 19-09-23 | moreny dul Poncer Rullerchicken Rogan Ri | e 7.Pm | | 21-09-23 | In pw | ~~ | |
| 20-09-23 | Punto ded Alongobi Home Styll Rice Calad | 7.Pm | W. | 22-09-23 | 10.PW | m | - 1/ / |
| 21-09-23 | yellowing Rice Mily Deg Rie Swad | 21Pm | ~ | 23-09-23 | in pm | W. | |
| | King Ladi Prop Pomeer Hardord adi Kadacuiru | n Jipa | | 24-09-23 | loipm | 0 | |
| 23-09-23 | CITE IN CONTROL INCUITION INCUITOR IN THE PROPERTY OF SCHOOL | | m | 25-09-23 | 10. Pm | | A\ |
| 24-09-23 | Ramapmeer Frid Rice Chicuen Frid Rice Sale | ed 7. Pm | m | 26-09-23 | 10 Du | W. | |
| | Tourday metter Pomeer Egg Cum | 7.pm | W. | 27-09-23 | loipn | Man and a second | |
| 20-09-23 | day makham Alow Bran no Rice Sa | lad J.PM | The second | 28-09-23 | 10.pm | | 1)/ |
| | poixdal princer bolopurichicken com | Pire 2 pr | r m | 29-09-23 | lo om | \sim | |
| 28-09-23 | The same of the sa | ad 7 ipn | | 30-09-23 | loipn | m | |
| 29-09-23 | THE PARTY OF THE P | 2. pm | | 01-10-23 | 10.pm | m | |
| 0-09-23 | day makani Dompleso malala Putas | 2.PM | m | 02-10-23 | 16.pm | To | |
| | | | | | | | |



Goodhost spaces Pvt. Ltd.

Activity - Housekeeping

Date: 15/09/2

Block : FC

Zone: A1)

Checklist No : GHS/ HK 14

| | | | Wat | er C | Coole | er (Monthly) | | |
|--|-------|---|--------------|--------|-------|-----------------------------|--------------------------|-------|
| Work Description | Floor | 1 | Zone 2 | / Wing | 4 | Name of HK Assistant | Name of HK Supervisor | Sign |
| Drain the water from cooler and tank to be cleaned with water from inside. | | V | √ | | | Rem | | |
| 2 Outside body cleaning | Gr | V | V | | | 1 | DOVENDO | Dande |
| Tap / Tray / Stand cleaning | | ~ | ~ | | | | | |
| 4 Pantry floor / drain cleaning | | Y | V | | 1 | | | |
| Zone / Wing Name of HK boys / Name of HK Sign | | | | | | | | |
| Work Description | Floor | 1 | 2 | 3 | 4 | ladies | Supervisor | Sign |
| Water Cooler inside cleaning (after water clearance) | | V | \checkmark | | | Neal | | |
| 2 Outside body cleaning | 4-4 | V | ~ | | | Conto | Devonda | mara |
| 3 Tap / Tray / Stand cleaning | 1st | V | V | | | 7: | | |
| 4 Pantry floor / drain cleaning | | V | V | | | | | |
| | | | | | | The state of | Name of HK | |
| Work Description | Floor | 1 | Zone 2 | / Wing | 4 | Name of HK boys / ladies | Supervisor | Sign |
| Water Cooler inside cleaning (after water clearance) | | | | | | | | |
| 2 Outside body cleaning | 2-4 | | | | | | | |
| 3 Tap / Tray / Stand cleaning | 2nd | | | | | | | |
| 4 Pantry floor / drain cleaning | | | | | | | | |



Goodhost spaces Pvt. Ltd.

Activity - Housekeeping

Date: 13/08/23

Block : FC

Zone:

Checklist No : GHS/ HK 14

Water Cooler (Monthly)

| Sr No | Work Description | Floor | | Zone | / Wing | | | | | |
|-------|--|-------|-----|--------|--------|---|-----------------------------|--------------------------|---------|----------|
| | Drain the way of | | 1 | 2 | 3 | 4 | Name of HK Assistant | Name of HK | 0: | |
| 7 | Drain the water from cooler and tank to be cleaned with water from inside. | si. | V | ~ | | | geema | Supervisor | Sign | |
| 2 | Outside body cleaning | Gr | 120 | - | - | - | gee | No I | 1 | D |
| 3 | Tap / Tray / Stand cleaning | | V | | | | 29+1 | 1 20 | 1 | a |
| 4 | Pantry floor / drain cleaning | | V | V | | | may | | 1 A all | 0 |
| Sr No | Description | Floor | | Zone | / Wing | | Name of Luc | 00 | 100 | T |
| | Water Cooler inside cleaning (after water clearance) | | 1 | 2 | 3 | 4 | Name of HK boys / ladies | Name of HK Supervisor | Sign | Pa |
| | 2 Outside body cleaning | | V | V | | | YCA | | | |
| | 3 Tap / Tray / Stand cleaning | 1st | V | V | | | Symming | | ~ | -W====== |
| | 4 Pantry floor / drain cleaning | | V | ~ | | | Sontoll |) 1 | " | Ou |
| SrN | Description | Floor | | Zone / | Wing | | | | | Тар |
| | Water Cooler inside cleaning (after water clearance) | | 1 | 2 | 3 | 4 | Name of HK boys / ladies | Name of HK Supervisor | Sign | Pan |
| - | 2 Outside body cleaning | | | | | | | | | + |
| | Tap / Tray / Stand cleaning | 2nd | | | | - | | | | Wat |
| | ntry floor / drain cleaning | | | | | | | | | Out |

| | The state of the s | | BREAKFAST | thist to early | | | |
|--------------|--|--------------------------|--|--------------------------|--------------------------|--------------------------|-----------------------------|
| DATE | 11-Sep-23 | 12-Sep-23 | 13-Sep-23 | | | | |
| DISH TYPE | Monday | Tuesday | Wednesday | 14-Sep-23 Thursday | 15-Sep-23 | 16-Sep-23 | 17-Sep-23 |
| | MEDU VADA | ALOG BYATANA | | | FRIDAY | Saturday | Sunday |
| Main- I | SAMBAR | ALOO PYAZ HING PARATHA | VEG POHA | POORI | PLAIN PARATHA | SEVAIN UPMA | CHANA |
| | | CURD | MASALA DALIYA | ВНАЈІ | WHITE MUTTER KI SUBJI | SAMBER | BHATURA |
| Main-II | SEVAIN UPMA COCONUT CHUTNEY | CORN FLAKS | | SHEERA | CORN FLAKS | RAWA IDLLI | CORN FLAKS |
| BREAD | PLAIN BREAD/ WHOLE WHEAT | PLAIN BREAD/ WHOLE WHEAT | CHUTNEY | | | CHUTNEY | GREEN CHUTNEY |
| HOT Beverage | TEA, COFFEE, MILK | | The state of the s | PLAIN BREAD/ WHOLE WHEAT |
| not beverage | COLESLAW | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK |
| EGG | COLESLAW | POTATO CUCMBER | COLESLAW | POTATO CUCMBER | COLESLAW | COLESLAW | POTATO CUCMBER |
| | BOILED EGG | , | BOILED EGG | | BOILED EGG | | BOILED EGG |
| Fruit | BANANA | | BANANA | | BANANA | | |
| Butter | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER | BANANA BUTTER |
| Jam | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUITJAM | FRUIT JAM |
| Pickle | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE |
| | | 1. 其意及"强 _" | LUNCH (12:0 | 10 to 14:30) | 工作 数据数据 | | 建筑的 种类型的种类类型 |
| DISH TYPE | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
| Salad | GREEN SALAD | TOSSED SALAD | GREEN SALAD | CORN PEANUT SALAD | GARDEN FRESH SALAD | GARDEN FRESH SALAD | GREEN SALAD |
| Rice Dish | JEERA RICE | STEAMED RICE | VEG PULAO | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE |
| DAL | DAL TADKA | RAJMA MASALA | DAL TADKA | KADHI PAKODA | PUNJABI DAL TADKA | CHANA MASALA | TOOR MOONG DAL TADKA |
| VEG | HOME STYLE ALOO GOBHI | TURAI KI SUBJI | PALAK KOFTA CURRY | ALOO BEANS KI SUBJI | BHINDI MASALA | TINDA MASALA | SEV TAMATER |
| Curd/SOUP | | CURD | | SWEET AND SALTED LEMON | | | |
| | BUTTER MILK | | SWEET LASSI | WATER | BUTTER MILK | BUTTER MILK | SWEET LASSI |
| Bread- I | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | PHULKA/POORI | MULTIGRAIN ROTI |
| CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI |
| SPECIAL | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY |
| PAPAD | FRYUMS | FRYUMS | FRYUMS | FRYUMS | FRYUMS | FRYUMS | FRYUMS |
| | | Maria Bara A. | HT(17:30 | 0.010(30) | | | |
| MAIN | MAGGI | VEG PUFF | PASTA IN RED SAUSE | PANI PURI | INDORE STYLE POHA | BANANA CAKE | KACHORI |
| TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE |
| | | | DINNER(19; | 30Т021:30) | | | |
| DISH TYPE | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
| Salad | GREEN SALAD | GREEN SALAD | GREEN SALAD | GREEN SALAD | GREEN SALAD | PASTA SALAD | GREEN SALAD |
| Rice Dish | PLAIN RICE | VEGETABLE PULAO | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE |
| DAL | TOOR DALTADKA | DAL MAKHANI | BLACK MASOOR DAL TADKA | DAL TADKA | MOONG DAL TADKA | DAL MAKHANI | URAD CHANA DAL TADKA |
| | | TANDOORI SOYA CHANP | | | 1 | SOYABEAN MUTTER | VEGETABLE HAYDRABADI |
| VEG | | MASALA | | METHI MUTTER MALAI | // | A NA | BIRYANI NARGASI KOFTA CURRY |
| PANEER | MUTTER PANEER | | KADAI PANEER | | PANEER MAKAHANI | | CHICKEN HAYDRABADI BIRYANI |
| NON VEG | ANDRA STYLE EGG CURRY | | BUTTER CHICKEN | / | CHLEKEN BHUNA MASALA | 1 Nr 11. | BHURANI RAITA |
| Dessert | | FRUIT CUSTARD | | BOONDI RABDI | | CE MAKHANE KI KHEER | |
| Bread-1 | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI |
| | MOLTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MOGITAGAIN NOT | | |

FOOD COMMITTEE MEMBERS

| S.No | Student Name |
|------|------------------------|
| 1 | JASWANTH SINGH RATHORE |
| 2 | CHEDALLA CHANDU |
| 3 | RISHAV |
| 4 | VANSH PAHWA |
| 5 | AKSHATJAIN |
| 6 | LIKITH SAI VEMULAPALLI |
| 7 | NUPUR PALAV |
| 8 | NIROSHA PUROHIT |
| 9 | RIVIRESH MISHRA |
| 10 | HARSHIL SUTHAR |
| 11 | AAYUSH |
| 12 | PRATYUSH KUMAR |
| 13 | RASIKA SINHA |
| 14 | SHANU SHARMA |
| 15 | HIMANSHI CHADDHA |
| 16 | SANJANA GURUPRASAD RAO |
| 17 | SABUJ ARIYAN MALLICK |
| 18 | PRACHETH DASIKA |
| 19 | SHUBHRA MISHRA |
| 20 | PRACHI PAL |
| 21 | JITESH RANJAN PRUSTY |
| 22 | ARYAN AGRAWAL |
| 23 | ANKIT YADAV |
| 24 | NIKHIL BHANDARI |
| 25 | ADITI BATRA |
| 26 | ADITYA PAREEK |
| 27 | ASHUTOSH TYAGI |
| 28 | RAJIT KUTHIALA |
| 29 | PULKIT JAISWAL |
| 30 | ARCHIT GARG |
| 31 | AMAN RAJ |

CHEEF WAXDEN =>

UNIT HEAD 3 Norm

UNIT CHEF =)

FOOD COURT MANAGER =) winn

John Ver

| | | | BREAKFAST | (7:30 to 9:30) | | | |
|--------------------------|--------------------------|-----------------------------|----------------------------------|-----------------------------|--|---|---|
| BREAKFAST (7:30 to 9:30) | 18-Sep-23 | 19-Sep-23 | 20-Sep-23 | 21-Sep-23 | 22-Sap-22 | 22.5 22 | |
| DISH TYPE | Monday | Tuesday | Wednesday | Thursday | 22-Sep-23 FRIDAY | 23-Sep-23 Saturday | 24-Sep-23 Sunday |
| | MASALA UTTAPAM | ALOO PYAZ HING PARATHA | | | Call the control of t | All the second and the second second second second second | |
| Main- I | SAMBAR | CURD | MEDU VADA | POORI | VEG POHA | PLAIN PARATHA | CHANA |
| | MASALA DALIYA | | SAMBER | ВНАЛ | MASALA OATS | ALOO MUTER BHAJI | BHATURA |
| Main- II | COCONUT CHUTNEY | CORN FLAKS | RAWA UPMA | SHEERA | | CORN FLAKS | CORN FLAKS |
| BREAD | PLAIN BREAD/ WHOLE WHEAT | PLAIN BREAD/ WHOLE WHEAT | CHUTNEY PLAIN BREAD/ WHOLE WHEAT | PLAIN BREAD/ WHOLE WHEAT | CHUTNEY PLAIN BREAD/ WHOLE WHEAT | CHUTNEY PLAIN BREAD/ WHOLE WHEAT | GREEN CHUTNEY PLAIN BREAD/ WHOLE WHEAT |
| HOT Beverage | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK |
| | COLESLAW | POTATO CUCMBER | COLESLAW | POTATO CUCMBER | COLESLAW | COLESLAW | POTATO CUCMBER |
| EGG | BOILED EGG | | BOILED EGG | | BOILED EGG | | BOILED EGG |
| Fruit | BANANA | | BANANA | | BANANA | | BANANA |
| Butter | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER |
| Jam | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM |
| Pickle | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE |
| 建设工作的 | The same of | | LUNCH (12: | 00 to 14:30) | | | |
| DISH TYPE | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
| Salad | GREEN SALAD | SPROUT SALAD | GREEN SALAD | GREEN SALAD | GREEN SALAD | GARDEN FRESH SALAD | GREEN SALAD |
| Rice Dish | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | VEG BIRYANI/STEAMED RICE | STEAMED RICE | STEAMED RICE |
| DAL | DAL TADKA | KADHI PAKODA | BLACK URAD DAL TADKA | RAJMA MASALA | BLACK CHANA MASALA | CHANA MASALA | PUNJABI DAL TADKA |
| VEG | BHINDI MASALA | ALOO CHAWALI | CORN PALAK | CABBAGE MUTTER | PASTA IN PESTO SAUSE | KHATTA MITHA KADDU | GATTA CURRY |
| Curd/SOUP | BUTTER MILK | JALJEERA | BUTTER MILK | VEG RAITA | BHURANI RAITA | LEMON WATTER | SWEET LASSI |
| Bread- I | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | PHULKA/PESARATTU | PHULKA/POOR1 | MULTIGRAIN ROTI |
| CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI |
| SPECIAL | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY | COCONUT CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY |
| PAPAD | FRYUMS | FRYUMS | FRYUMS | FRYUMS | FRYUMS | FRYUMS | FRYUMS |
| | | 数一种一种一种 | H.T(17:30 | 0TO 18:30) | | | |
| MAIN | MIX VEG PAKODE | SEVAIN UPMA | DHOKLA | ALOO BONDA | BHEL PURI | VEG PUFF | KACHORI |
| TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE |
| | | | DINNER(19 | :30TO21:30) | | | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| DISH TYPE | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
| Salad | GREEN SALAD | | GREEN SALAD | GREEN SALAD | GREEN SALAD | GREEN SALAD | GREEN SALAD |
| Rice Dish | PLAIN RICE | | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE |
| DAL | TOOR DAL TADKA | | MOONG DAL TADKA | PUNJABI DAL TADKA | HING PYAZ KADHI | DAL MAKHANI | RAJMA MASALA VEGETABLE WITH |
| VEG | | FOOD FESTIVAL | | ALOO GOBHI HOME STYLE | 1 | PALAK KOFTA CURRY | PANEER FRIED RICE VEGETABLE IN HOT |
| PANEER | MUTTER PANEER | | PANEER BUTTER MASALA | | PANEER HAYDRABADI | WY | GARLIC SAUCE |
| NON VEG | HOME STYLE EGG CURRY | | CHICKEN ROGAN JOSH | | KADAI CHICKEN | 1 h | ' CHICKEN FRIED RICE |
| Dessert | | | | FRUIT CASTURD | N | SEVAIN KHEER | |
| Bread- I | MULTIGRAIN ROTI | | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI |

| | | 04.6 22 | 27. Can 22 | 28-Sep-23 | 29-Sep-23 | 30-Sep-23 | 01-0ct-23 |
|--------------|--------------------------|---------------------------|------------------------|----------------------------|-----------------------------------|--------------------------|--------------------------|
| DATE | 25-Sep-23 | 26-Sep-23 | 27-Sep-23 Wednesday | Thursday | FRIDAY | Saturday | Sunday |
| DISH TYPE | Monday | Tuesday | | POORI | VEG POHA | DAL PARATHA | CHANA |
| Main-1 | MEDU VADA | ALOO PYAZ HING PARATHA | SEVAIN UPMA | | MASALA DALIYA | CURD | BHATURA |
| | SAMBAR | CURD | SAMBER | ВНАЛ | MASALA DALITA | CORN FLAKS | CORN FLAKS |
| Main- II | MASALA POHA | CORN FLAKS | RAWA IDLI | SHEERA | CHUTHEV | CHUTNEY | GREEN CHUTNEY |
| | COCONUT CHUTNEY | | CHUTNEY | DI AIN PREAD / WHOLE WHEAT | CHUTNEY PLAIN BREAD/ WHOLE WHEAT | PLAIN BREAD/ WHOLE WHEAT | PLAIN BREAD/ WHOLE WH |
| BREAD | PLAIN BREAD/ WHOLE WHEAT | | l . | | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK |
| HOT Beverage | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | COLESLAW | COLESLAW | POTATO CUCMBER |
| | COLESLAW | POTATO CUCMBER | COLESLAW | POTATO CUCMBER | | CODEDITION | |
| EGG | BOILED EGG | | BOILED EGG | | BOILED EGG | | BOILED EGG |
| Fruit | BANANA | | BANANA | | BANANA | | BANANA |
| Butter | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER |
| Jam | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM |
| Pickle | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE |
| 7-72 | | | LUNCH (12: | 00 to 14:30) | | | |
| DISH TYPE | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
| Salad | GREEN SALAD | SPROUT SALAD | GREEN SALAD | TOSSED SALAD | TOSSED SALAD | GARDEN FRESH SALAD | GREEN SALAD |
| Rice Dish | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | VEG FRIED RICE/STEAMED RICE | STEAMED RICE | STEAMED RICE |
| DAL | BLACK MASOOR DAL TADKA | KADHI PAKODA | DAL TADKA | RAJMA MASALA | ALOO BLACK MASALA | CHANA MASALA | PUNJABI DAL TADKA |
| VEG | BHINDI MASALA | ALOO HARE BANGAN KI SUBJI | GOBHI MUTTER | KADAI SOYABEEN | VEG MANCHURIAN | KHATA MITHA KADDU | SEV TAMATER |
| Curd/SOUP | | DACNIA | BUTTER MILK | CURD | JAL JEERA | BUTTER MILK | SWEET LASSI |
| Bread- I | BUTTER MILK | RASNA POTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | PHULKA | PHULKA/POORI | MULTIGRAIN ROTI |
| CHILLI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI |
| SPECIAL | FRIED CHILLI | FRIED CHILLI | FRIED CHILLI | | | | |
| PAPAD | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY |
| FAFAD | FRYUMS | FRYUMS | FRYUMS | FRYUMS | FRYUMS | FRYUMS | FRYUMS |
| | DAGEA IN DED CAMED | DAVIDA GARA | 1i,T(17:300 | | ALCO TUVO | CHOCOLATE BOLL | MACALAURI |
| MAIN | PASTA IN RED SAUSE | BANANA CAKE | PANI PURI | KACHORI | ALOO TIKKI | CHOCOLATE ROLL | MASALA IDLI |
| TEA/COFFEE | GINGER TEA/COFFEE | MINT TEA/COFFEE | SAUNF TEA/COFFEE | TULSHI TEA/COFFEE | GINGER TEA/COFFEE | MINT TEA/COFFEE | TULSHI TEA/COFFEE |
| | | | DINNER(19:3 | IOTO21:30) | | | |
| DISH TYPE | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
| Salad | GREEN SALAD | VEGETABLE PULAO | GREEN SALAD | GREEN SALAD | GREEN SALAD | GREEN SALAD | GREEN SALAD |
| Rice Dish | PLAIN RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | MASALA PULAO | STEAMED RICE |
| DAL | TOOR DAL TADKA | DAL MAKHANI | MIX DAL TADKA | PUNJABI DAL TADKA | HING PYAZ KADHI | DAL MAKAHNI | CHANA DAL TADKA |
| VEG | | ALOO BHARTA | | ALOO MOONG WADI | 1 | DUM ALOO | VEGETABLE HAYDRABA |
| PANEER | MUTTER PANEER | | PANEER KHOLAPURI | | KAJU MUTTER CURRY | | NARGASI KOFTA CURR |
| NON VEG | HOME STYLE EGG CURRY | | CHICKEN CURRY | | CHICKEN BLACK PAPPER | XX | CHICKEN HAYDRABAD |
| Dessert | | RICE KHEER | | FRUIT CASTURD | 11 | IALEBI | BIRYANI BHURANI RAITA |
| Bread-1 | MULTIGRAIN ROTI | | Museum | | 7 | | |
| | PIOLITGRAIN ROTT | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI |

| | | | BREAKFAS | T [7:30 to 9:30] | | | |
|-----------------|------------------------|-------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--|
| DATE | 04-Sep-23 | 05-Sep-23 | 06-Sep-23 | 07-Sep-23 | 08-Sep-23 | 09-Sep-23 | 10-Sep-23 |
| DISH TYPE | Monday | Tuesday | Wednesday | Thursday | PRIDAY | Seturday | Sunday |
| | MEDU VADA | ALOO PYAZ HING PARATHA | SEVAIN UPMA | POORI | VEG POHA | DAL PARATHA | CHANA |
| Main- I | SAMBAR | CURD | SAMBER | внал | MASALA DALIYA | CURD | BHATURA |
| 14 | SEVAIN UPMA | CORN FLAKS | RAWA IDLI | SPROUT CHAT | | CORN FLAKS | CORN FLAKS |
| Main- II | COCONUT CHUTNEY | | CHUTNEY | | CHUTNEY | CHUTNEY | GREEN CHUTNEY |
| BREAD | PLAIN BREAD/ WHOLE | PLAIN BREAD/ WHOLE WHEAT | PLAIN BREAD/ WHOLE WHEAT | PLAIN BREAD/ WHOLE WHEAT | PLAIN BREAD/ WHOLE WHEAT | PLAIN BREAD/ WHOLE WHEAT | PLAIN BREAD/ WHOLE WHEAT |
| HOT Beverage | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK | TEA, COFFEE, MILK |
| HOT Beverage | COLESLAW | POTATO CUCMBER | COLESLAW | POTATO CUCMBER | COLESLAW | COLESLAW | POTATO CUCMBER |
| EGG | BOILED EGG | | BOILED EGG | | BOILED EGG | | BOILED EGG |
| Fruit | BANANA | | BANANA | | BANANA | | BANANA |
| | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER | BUTTER |
| Butter | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM | FRUIT JAM |
| Jam Pickle | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE | MIXED VEG PICKLE |
| Pickie | | | LUNCH 62 | :00 to 14:30) | | | |
| | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
| DISH TYPE | GREEN SALAD | CORN PEANUT SALAD | GREEN SALAD | TOSSED SALAD | TOSSED SALAD | GARDEN FRESH SALAD | GREEN SALAD |
| Salad | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | VEG BIRYANI/STEAMED RICE | STEAMED RICE | STEAMED RICE |
| Rice Dish | BLACK MASOOR DAL TADKA | KADHI PAKODA | GREEN MOONG DAL TADKA | RAJMA MASALA | SAMBAR | CHANA MASALA | PUNJABI DAL TADKA |
| DAL | BHINDI MASALA | ALOO SHEMFALI | GOBHI MUTTER | KADAI SOYABEEN | DOSA ALOO MASALA | KHATA MITHA KADDU | SEV TAMATER |
| . VEG | | , | BUTTER MILK | CURD | VEG RAITA | BUTTER MILK | SWEET LASSI |
| Curd/SOUP | BUTTER MILK | RASNA | MULTIGRAIN ROTI | MULTIGRAIN ROTI | PHULKA/PESARATTU | PHULKA/POORI | MULTIGRAIN ROTI |
| Bread- I | MULTIGRAIN ROTI | MULTIGRAIN ROTI | FRIED CHILLI |
| CHILLI | FRIED CHILLI | FRIED CHILLI | GARLIC CHUTNEY | GARLIC CHUTNEY | COCONUT CHUTNEY | GARLIC CHUTNEY | GARLIC CHUTNEY |
| SPECIAL | GARLIC CHUTNEY | GARLIC CHUTNEY | FRYUMS | FRYUMS | FRYUMS | FRYUMS | FRYUMS |
| PAPAD | FRYUMS | FRYUMS | H.T(17/300 | | | | |
| | MIX VEG PAKODE | MUTTER KULCHA | MAGGI | DHOKLA | KACHORI | RAWA UPMA | MASALA IDLI |
| MAIN | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE | TEA/COFFEE |
| TEA/COFFEE | TEA/COFFEE | 1211/ 331122 | DINNER(19:3 | 0T021-30) | | | |
| | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
| DISH TYPE Salad | GREEN SALAD | VEGETABLE PULAO | GREEN SALAD |
| Rice Dish | PLAIN RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE | STEAMED RICE |
| DAL | TOOR DAL TADKA | DAL MAKHANI | MOONG DAL TADKA | PUNJABI DAL TADKA | HING PYAZ KADHI | DAL MAKHANI | RAJMA MASALA |
| VEG | TOOK DAL TADIO | TANDOORI SOYACHANP | | PAPAD MOONG WADI KI | 1 | ALOO BHARTA | VEGETABLE WITH PANEER FRIED RICE VEGETABLE IN HOT GARLIC |
| PANEER | MUTTER PANEER | MASALA | KADAI PANEER | SUBIL | PANEZE MASALA | | VEGETABLE IN HOT GARLIC SAUCE |
| NON VEG | HOME STYLE EGG CURRY | | RARA MURGH | | CHICKEN BHUNA MASALA | | CHICKEN FRIED RICE |
| Dessert | NOME 31 LEE EGG CORKT | EDIUT CACTUDD | | BALUSHAL | | BROWNI | |
| Bread [| MILI TICE AND DOTTI | FRUIT CASTURD MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI | MULAIGRAIN ROTI | MULTIGRAIN ROTI | MULTIGRAIN ROTI |
| Dicat : | MULTIGRAIN ROTI | MULTIGRAIN RUTT | MOLITORAIN ROTT | PROTEINAN NOTE | | | |



HANDWASH ETIQUETTE AND SANITIZATION

- Rinse hands with running water and apply liquid soap.
- Wash hands for 20 seconds.
- Rinse hands with running water.



Wet hands with water



Apply enough hand wash/soap to cover your hands



Rub hands palm to palm



Scrub between your fingers



Wash fingernails and fingertips



Rub the backs of fingers



Clean thumbs



Rub each wrist with Opposite hand



Rinse hands with water



Dry with a single use towell



Use disposable towel to turn odd the faucet



Your hands are clean

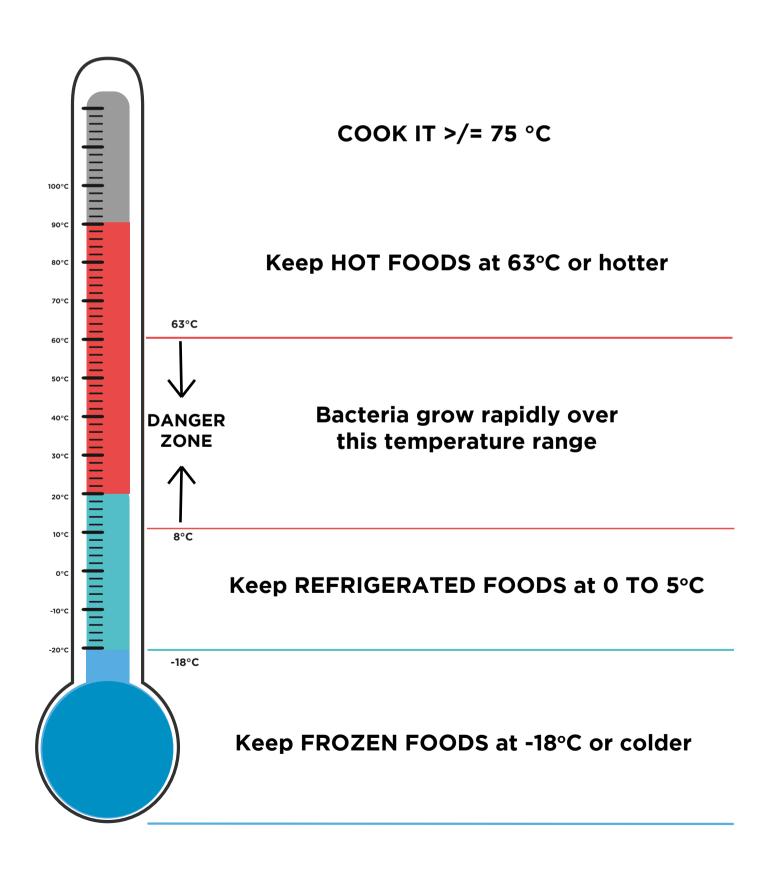
Dry and sanitise hands





COOKING AND STORING TEMPERATURE

| Frozen Food | Below · | -18°C |
|---------------------------|---------|--------|
| Fresh Vegetables & Fruits | 0°C to | +5°C |
| Dairy Products | 0°C to | +5°C |
| Dry Provisions Storage+ | 18°C to | +21°C. |
| Cooking Temperature | Above | 75°C |





DAIRY COLD ROOM

DO'S

- Maintain 0°C to 5°C temperature.
- After opening a packet, transfer the product to a closed container and place date tag stickers.
- Tag all dairy products with the receiving date.
- Follow the FIFO process.
- Transfer ready-to-eat products to a container with a proper lid and label them (date, time, and item name).
- Clean the premise regularly as per schedule

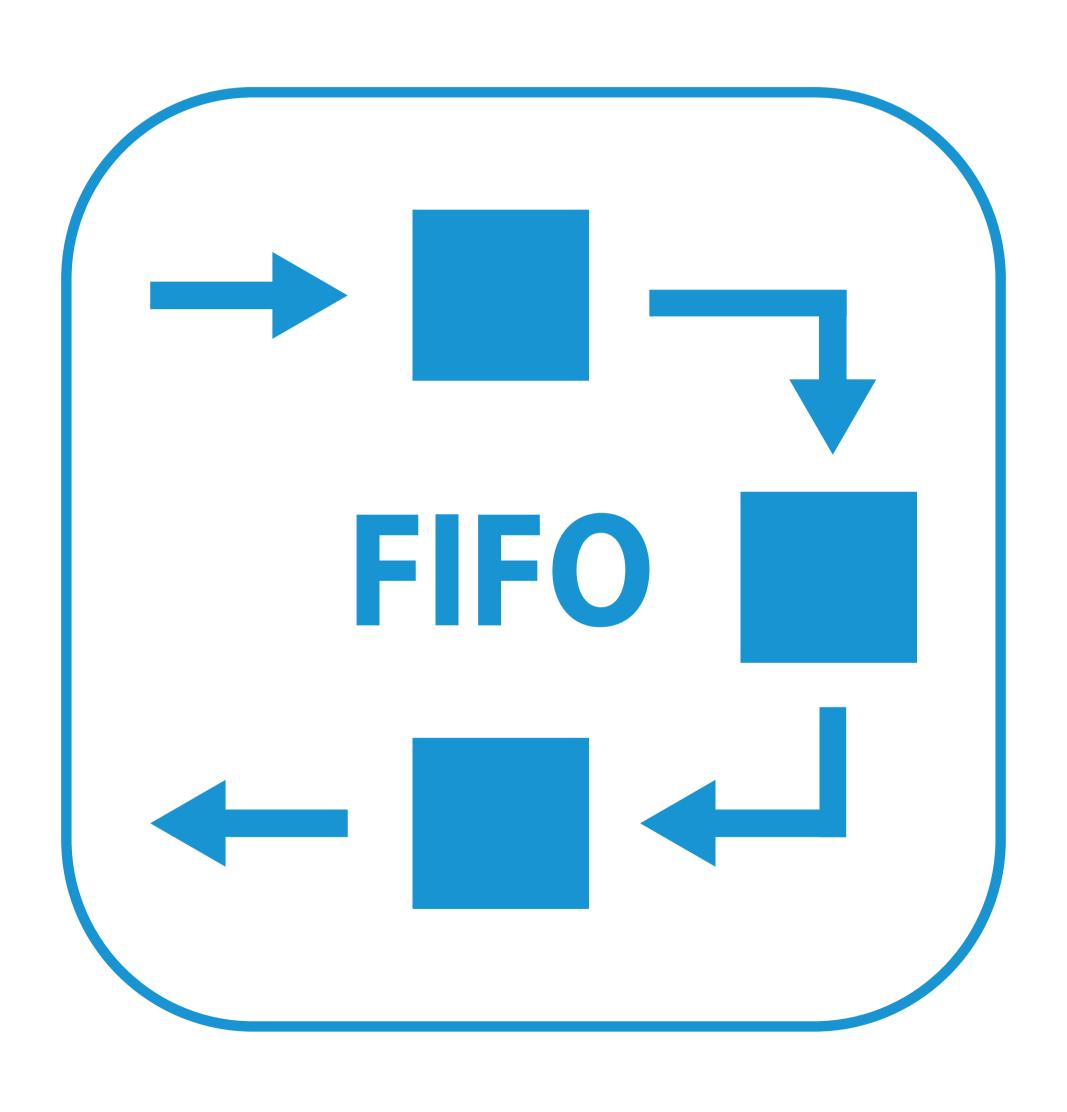
DONT'S

- Do not keep hot food in the room.
- Do not keep tampered food.
- Do not leave any food open.
- Do not dump heavy load.





KINDLY FOLLOW THE FIFO PROCESS FIRST IN FIRST OUT





KINDLY FOLLOW THE FEFO PROCESS FIRST EXPIRED FIRST OUT









THIS SINK IS TO BE USED ONLY FOR WASHING HANDS





KITCHEN HYGIENE PRACTICES

- HAND WASHING & SANITISATION
 - All food handlers should follow proper handwashing and sanitisation process at regular intervals.



- VEGETABLE WASHING & SANITISATION
 - Clean and sanitise fresh vegetables and fruits immediately after receiving/before/after cutting.
 - Use approved chemicals and appropriate PPE as per proper dilution/matrix.



- WORK AREA SANITISATION
 - Sanitise and store working tables, cutting boards, cutting blades, and knives at regular intervals.



- CLEANING & DEEP CLEANING PROCESS
 - Follow strict and regular cleaning and deep cleaning processes to maintain hygiene.

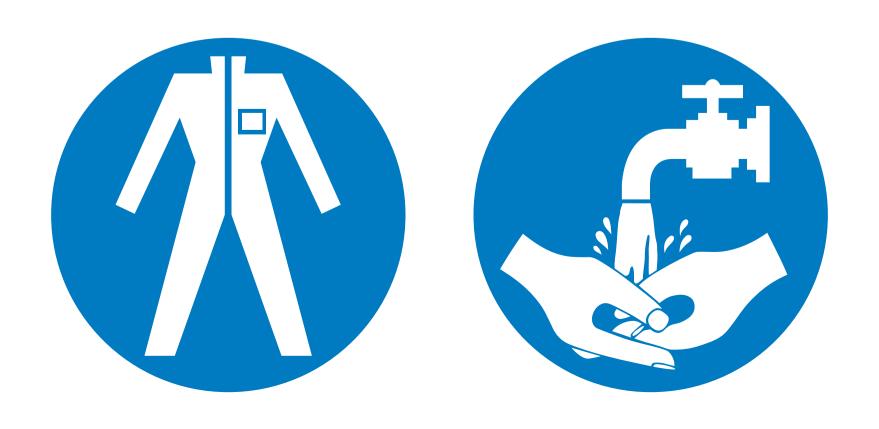




NOTICE HAIR NETS ARE COMPULSORY IN THIS AREA



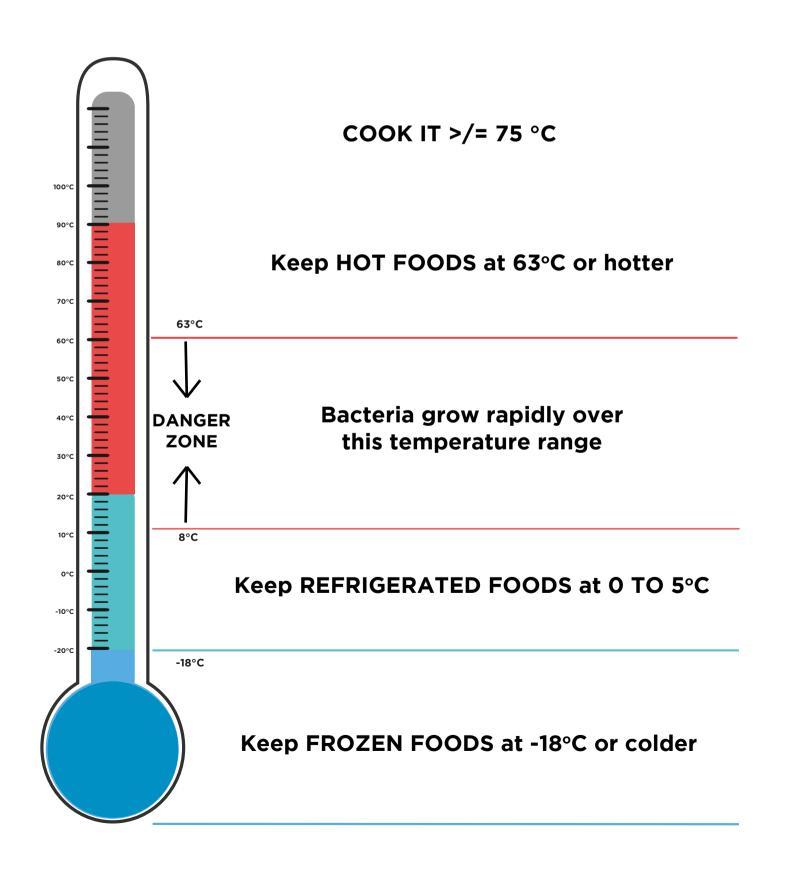
THIS IS THE FOOD PRODUCTION AREA WEAR PROTECTIVE CLOTHES WASH YOUR HANDS BEFORE COMMENCING WORK





CRITICAL STORAGE TEMPERATURE POINTS

| Frozen Food | > -18°C |
|---------------------------------|---------------|
| Fresh Vegetables & Fruits | 0°C - +5°C |
| Dairy Products | 0°C - +5°C |
| Dry/Canned Food | +18°C - +21°C |
| Cooked Food | 0°C - +5°C |
| Processed & Semi-Processed Food | 0°C - +5°C |





STORE RAW AND COOKED FOOD SEPERATELY





Separate Cooked food from raw food



KNIFE SAFETY

Select the appropriate knife for the task



Keep the blades sharpened and the handles in good condition.



Always use a cutting board



Cut downwards with a firm grip by applying even pressure. Keep the knife away from the body



Clean and sanitise knives immediately after use



Store knives safely in a block or rack



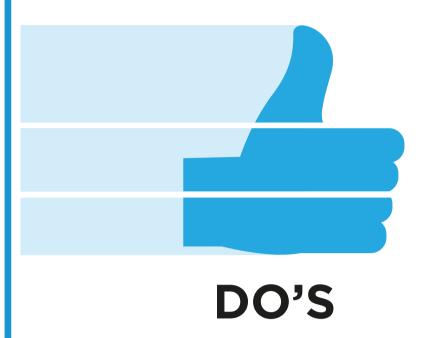
Never try to catch a falling knife



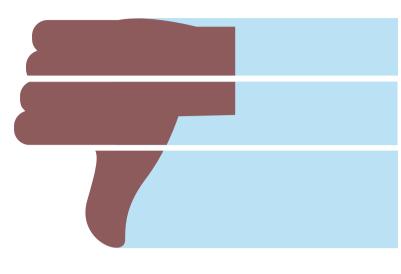
Use the right PPE while handling knives



CHILLER



- Store and mark all perishable products with proper date tag stickers.
- Keep all semi-processed and processed foods covered along with date tag stickers.
- Keep raw food below the cooked food.
- Follow proper segregation as per the labelling (veg/non-veg, allergen, raw/cooked).
- Clean as per schedule.
- Sanitise the chiller regularly.



DONT'S

- Do not keep hot food in the chiller.
- Do not spill on the walls/floor of the chiller.
- Do not load more than its capacity.





4D-PEST CONTROL

The 4D-pest control concept

- 1D DEOD (Deny Entry Open Drains): Fix broken fixtures, broken equipment, doors, holes, etc.
- 2D Deny Shelter: Organise the workplace, food storage area, unemptied dustbins, etc.
- 3D Deny Food: Clean and sanitise all food contact surfaces regularly.
- 4D Destroy: Use pest control services to eliminate pests.





CLEAN AS YOU GO

- Regularly dispose of food waste.
- Use the right chemicals for each task.
- Clean and sanitise food contact surfaces after each use.
- Wash cleaning cloths/wipers every 4 hours.
- Clean the chiller/other equipment inside out daily.
- Keep your workstation clean at all times.













PERSONAL HYGIENE







FOOD CONTAMINANT

Elements that should not be present in the food.

| Biological Contaminant | Physical Contaminant | Chemical Contaminant |
|---------------------------|--------------------------|-------------------------|
| Viruses | Plastic | Pesticides |
| Bacteria | Steel Wool | Herbicides |
| Parasites | Glass | Rodenticides |
| Insects | Metal | Arsenic |
| Other microorganism | Other Foreign Objects | Mercury |
| | | Other Toxins |





5S BENEFITS

| 1. Sort | Remove the unnecessary - only keep what is used and red tag the rest |
|-----------------|---|
| 2. Set in order | A place for everything - fixed locations and clear visualisation |
| 3. Shine | Regular cleaning and checking, in compliance with the standards |
| 4. Standardise | The same standard, every time for everybody - optimising this standard across all shifts |
| 5. Sustain | Maintain discipline - sustain the habit of properly maintaining and improving the standards |

Better visual management
Improved safety
Improved quality
Improved productivity
Boosted morale
Improved company image



KNOW YOUR PPE

| Head Gear: Prevents hair from falling into the food. | Food Handler Gloves: Provides protection against germs. | |
|--|--|--|
| Cooking Apron: Protects body from heat and uniforms from stains. | Safety Shoes: Provides grip, protects feet and toes, especially from blunt forces. | |
| Safety Goggles: Safeguard eyes while handling chemicals and deep cleaning. | Chain Mill Gloves: Helps avoid cuts/injuries when cutting meat or fish. | |
| Plastic Apron: Protects body and uniform from water/chemical spillage. | Gum Boots: Provides grip and protection from wet surfaces and chemicals. | |
| Nose Mask: For respiratory hygiene. | Latex Gloves: Protects hands from water and chemicals while cleaning. | |



WASTE MANAGEMENT IN THE KITCHEN

| DO'S | DONT'S |
|--|---|
| Cover all the bins | Avoid the use of broken bins. |
| Use only pedal-operated garbage bins. | Avoid overflow of food waste from bins. |
| Clean and sanitise the garbage bins regularly. | Avoid stacking bins close to the food counter. |
| Dispose of the garbage regularly. | Avoid contact with food after handling garbage. |

ALWAYS SEGREGATE





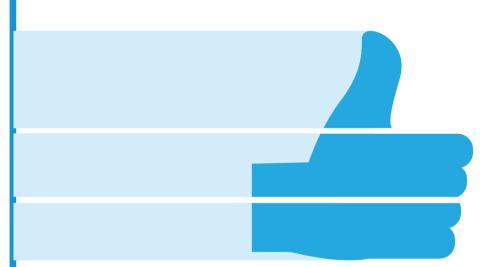
CHEMICAL SAFETY

A label can indicate:

- 1. Directions for use
- 2. Emergency procedure
- 3. Manufacturing date
- 4. Safety instructions
- 5. Manufacturer details

When you come across a new chemical:

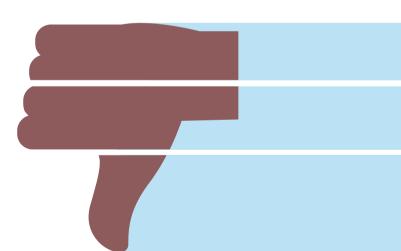
- Take a safety break and read the label. Take your supervisor's help if required.
- Be aware of MSDS (Material Safety Data Sheet) guidelines for each chemical, including PPE require ments, chemical reactions, first aid, flammability, suitable fire extinguishers, etc.
- Remember that all chemicals should be stored in a dedicated place.
- Keep in mind the classification of chemical safety. Take time to read instructions and symbols as given below:
- 1. CORROSIVE
- 2. CONTAINS GAS UNDER PRESSURE
- 3. MAY CAUSE INTENSE FIRE
- 4. HIGHLY FLAMMABLE
- 5. POTENTIALLY EXPLOSIVE



DOS

- Wear protective clothing while handling chemicals.
- Ensure shoes, goggles, gloves, facemask,
 and aprons are available at all times.





DON'T'S

- Avoid the actions given below while handling chemicals:
 - Drink chemicals
 - Touch eyes
 - Leave spillages



CROSS- CONTAMINATION By microbial hazards or pathogens DIRECT CONTACT

From source to ready-to-eat foods

RAW

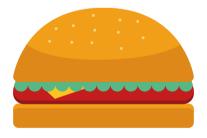






INDIRECT CONTACT

From source via equipment or contact surface to ready-to-eat foods



DRIP CONTACT

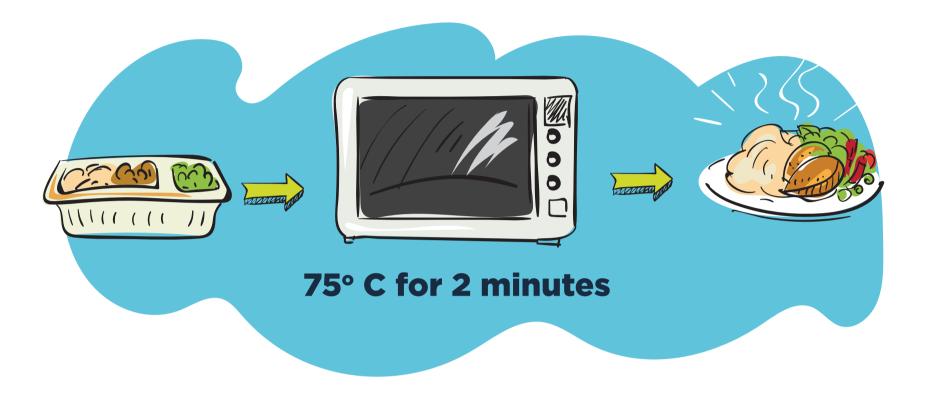
Always store raw food in the lowest compartment of the refrigerator to prevent cross-contamination by dripping. High-risk/ready-to-eat food should be stored in the top compartment of the refrigerator.





REHEATING

- Reheat food for hot holding at 75°c.
- Consume food within two hours once reheated.
- Before consumption, heat the food for at least 2 minutes.

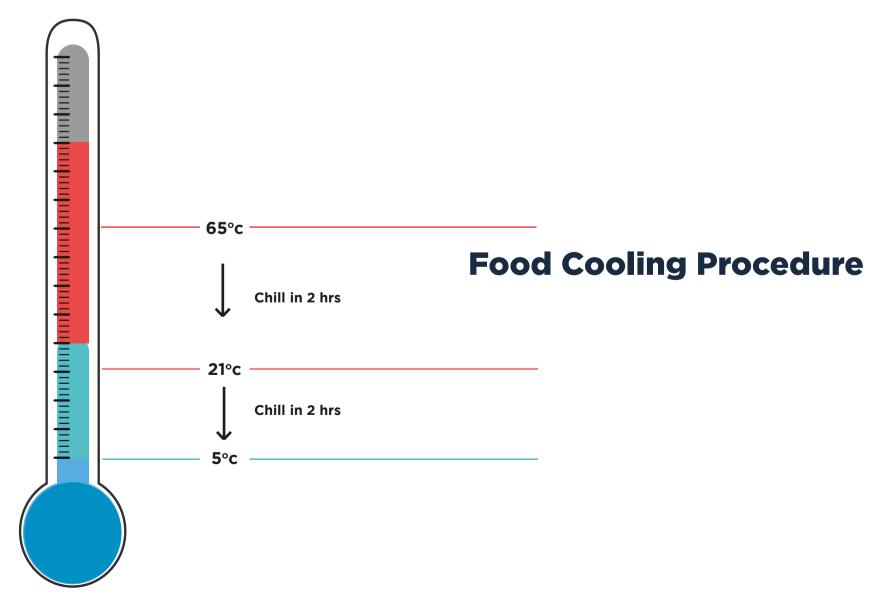


FOOD COOLING PROCESS

You can cool food in two stages:

Stage 1: Cool product from 65°C to 21°C within two hours.

Stage 2: Cool product from 21°C to 5°C or below within two hours (in chiller or stack on a cooling rack).





COLD STORAGE TECHNIQUES



Ready to Eat Cooked Food



MIS-ENPLACE MARINATES



RAW

Cold storage temperature range can be between 0°C to 5°C.

Always remember to:

- Cover the food at all times
- Follow the FIFO process and display day tags
- Record the temperature as per defined timelines



RECEIVING

| BAD PRACTICE | | GOOD PRACTICE | |
|--|--|---|--|
| No segregation: Segregation of raw and ready-to-eat items. | | Segregation: Food and chemicals are not be transported together. | |
| Food temperature above 8°c. | | Temperature: Check the temperature of products - chilled items below 5°c and frozen items below 18°c. | |
| Cardboard Box: No cardboard boxes to be taken. | | Cooling Temperature: The temperature of cold foods should be between 0°c to 5°c. | |
| Pests: Ensure there are no pests. | | Personal hygiene, proper grooming, and personal hygiene standards. | |
| | | Transfer: Use only closed and clean food transfer vehicles. | |



FOOD SAFETY GOLDEN RULES

| Hygiene Rule Codes | | Hygiene Rule Codes | | |
|--|--|--------------------|---|--|
| Keep kitchen premises clean and free from pests and rodents | | 7 | Wear clean clothes, apron, cap and gloves | |
| Use potable water for cooking and washing raw | | 8 | Wash hands before handling food, after using toilet & after every 2 hours | |
| Cook food thoroughly. Keep hot food hot and cold | | 9 | Use waterproof bandage to cover cuts or burn wounds | |
| Handle and store veg & non veg, raw & cooked food separately | | 10 | Do not handle food when unwell | |
| Keep food covered. Hold food at room temperature fox maximum 21/2 | | 11 | Use clean dusters to wipe utensils and clear surface | |
| Use separate utensils, knives, etc. for raw & cooked, veg & non veg food | | 12 | Keep dustbins covered | |



WET WASTE





GLASS WASTE





BIO WASTE





DRY WASTE





COLOUR CODING PROCEDURE

- COLOR CODE FOR DUSTER CLOTHS
 - White For wiping hands
 - Green For cleaning the veg food preparation area
 - Black For cleaning the equipment
 - Red For cleaning the non-veg food preparation area



- COLOR CODE FOR CUTTING BOARDS & KNIVES
 - Green For cutting and chopping raw vegetables and fruits
 - White For cutting/handling dairy products
 - Yellow For cutting/handling other vegetables
 - Blue For cutting seafood
 - Red For cutting non-veg food





STORAGE OF ALLERGENS

- Assign separate storage areas for allergic and non-allergic ingredients and/or products.
- Do not store allergens over non-allergens when segregated storage is unavailable.

HANDLING OF ALLERGENS:

- Demarcate equipment/utensils as per allergen processing.
- Use separate chopping board/knife for handling allergen.
- Have a designated zone in the main kitchen for handling allergen.
- Avoid handling allergen and non-allergen products together.

| Gluten | | Soya | |
|---|-----------------|----------|--|
| Sulphite In concentration of 10 mg/kg or more | SO ₂ | Egg | |
| Peanuts and nuts | | Fish | |
| Milk | | Mustuard | |
| Crustacean | | | |



USAGE OF GLOVES

- Use gloves while handling ready-to-eat food.
- Use blue colour latex-free gloves for handling food.
- Monitor the use of gloves to ensure they are worn correctly and do not risk cross-contamination.
- Do not carry out any other tasks using the same gloves.
- Replace gloves if they are torn/damaged/soiled/dirty/stained/oily/after handling non-veg food. Also, replace them after handling garbage/touching body parts/any unsanitary practice or in case of excess sweat.
- Use different gloves to handle non-veg food items.





3 SINK DISH WASHING METHOD

STEPS:

- SCRAP: Food from utensils and pots
 - SINK 1: Wash with clean and soapy water
 - SINK 2: Rinse with potable water
 - SINK 3: Sanitise washed utensils with hot water above 45°C. Use
 150 PPM of chlorine in case hot water is unavailable.

AIR DRY

